



1
00:00:08,210 --> 00:00:16,779

[Music]

2
00:00:23,860 --> 00:00:20,269

welcome to shattered reality with your

3
00:00:27,140 --> 00:00:23,870

hosts kate valentine and farrugia

4
00:00:31,880 --> 00:00:27,150

prepare to head her paradigms shifted in

5
00:00:37,010 --> 00:00:31,890

the truths questioned and now shattered

6
00:00:39,950 --> 00:00:37,020

reality hey k hi you guess it's that

7
00:00:43,370 --> 00:00:39,960

time again yes it is and it's almost

8
00:00:46,340 --> 00:00:43,380

july we've blown away another half year

9
00:00:48,410 --> 00:00:46,350

here at shattered reality podcast I'm

10
00:00:55,400 --> 00:00:48,420

goes fast and you're having fun it is

11
00:00:58,880 --> 00:00:55,410

actually jun 28th 2016 and i'm just back

12
00:01:03,729 --> 00:00:58,890

from the very very fascinating and

13
00:01:06,499 --> 00:01:03,739

interesting society for scientific

14
00:01:09,709 --> 00:01:06,509
exploration the symposium which was held

15
00:01:11,690 --> 00:01:09,719
in denver colorado during the past week

16
00:01:13,999 --> 00:01:11,700
and boy were there some interesting

17
00:01:16,940 --> 00:01:14,009
people there and I think I've corralled

18
00:01:19,730 --> 00:01:16,950
the several interesting guests as well

19
00:01:21,800 --> 00:01:19,740
as two of our previous guests who were

20
00:01:25,399 --> 00:01:21,810
there who would be happy to come back on

21
00:01:30,069 --> 00:01:25,409
again so that is really good news for us

22
00:01:37,760 --> 00:01:30,079
but today we have a really really

23
00:01:43,339 --> 00:01:37,770
fascinating lady who is a very well-read

24
00:01:46,959 --> 00:01:43,349
and up meticulously a kind of researched

25
00:01:51,230 --> 00:01:46,969
author here she has written fiction and

26

00:01:53,149 --> 00:01:51,240

she has written a lot of translations

27

00:01:58,789 --> 00:01:53,159

from spanish to english very well

28

00:02:01,969 --> 00:01:58,799

translated i might add and so today we

29

00:02:06,069 --> 00:02:01,979

are going to welcome the Flannery

30

00:02:10,360 --> 00:02:06,079

O'Connor award winner for short fiction

31

00:02:12,970 --> 00:02:10,370

and also the author of today's Book of a

32

00:02:16,250 --> 00:02:12,980

reference which is not fiction

33

00:02:19,910 --> 00:02:16,260

metaphysical Odyssey into the Mexican

34

00:02:23,500 --> 00:02:19,920

Revolution Francisco I

35

00:02:28,809 --> 00:02:23,510

Darrell and his secret book Spiritist

36

00:02:32,510 --> 00:02:28,819

manual so let me now welcome see em meio

37

00:02:34,520 --> 00:02:32,520

hello cm how are you well I'm great and

38

00:02:37,190 --> 00:02:34,530

I'm delighted to be on your show thank

39

00:02:41,170 --> 00:02:37,200

you so much well we are really delighted

40

00:02:44,090 --> 00:02:41,180

to have you aren't we absolutely and um

41

00:02:46,699 --> 00:02:44,100

you're your whole background is very

42

00:02:48,259 --> 00:02:46,709

interesting you are calling us I hope

43

00:02:51,050 --> 00:02:48,269

you don't mind me saying from Mexico

44

00:02:56,170 --> 00:02:51,060

City well which is a place I visited

45

00:03:01,430 --> 00:02:56,180

twice very interesting a place to go and

46

00:03:04,820 --> 00:03:01,440

also you hail from El Paso outlook el

47

00:03:08,120 --> 00:03:04,830

paso texas and you lived your early life

48

00:03:11,770 --> 00:03:08,130

in California Southern California but

49

00:03:14,360 --> 00:03:11,780

now you're living in Mexico City

50

00:03:17,860 --> 00:03:14,370

actually actually read grip with Silicon

51
00:03:21,009 --> 00:03:17,870
Valley at Northern California oh ok ok I

52
00:03:23,870 --> 00:03:21,019
did when I was a little kid but yeah

53
00:03:28,670 --> 00:03:23,880
yeah so I'm a California and culturally

54
00:03:33,289 --> 00:03:28,680
but but but the Texans can claim me so

55
00:03:36,590 --> 00:03:33,299
your book um is all about francisco i

56
00:03:39,199 --> 00:03:36,600
madero now i may not be pronouncing that

57
00:03:41,990 --> 00:03:39,209
in the correct way it's like I and his

58
00:03:47,120 --> 00:03:42,000
fine madera that you got it okay okay

59
00:03:49,039 --> 00:03:47,130
and he led a revolution in Mexico and he

60
00:03:51,920 --> 00:03:49,049
was the president for approximately

61
00:03:54,590 --> 00:03:51,930
three years is that correct I think was

62
00:03:57,110 --> 00:03:54,600
less than that he led the 1910

63
00:03:59,930 --> 00:03:57,120

revolution and when we hear about the

64

00:04:02,539 --> 00:03:59,940

mexican revolution that went on for a

65

00:04:05,780 --> 00:04:02,549

long time several years actually but he

66

00:04:08,360 --> 00:04:05,790

was the leader of the first spark of it

67

00:04:12,860 --> 00:04:08,370

which was formally announced on november

68

00:04:16,719 --> 00:04:12,870

20th and after winning the or apparently

69

00:04:19,849 --> 00:04:16,729

winning that revolution he did a second

70

00:04:22,909 --> 00:04:19,859

campaign for the presidency won the

71

00:04:25,730 --> 00:04:22,919

election and took office and he held

72

00:04:28,460 --> 00:04:25,740

office for a very short period unless he

73

00:04:32,060 --> 00:04:28,470

would have been 1911 and then in

74

00:04:33,200 --> 00:04:32,070

February of 1913 he was murdered in a

75

00:04:34,909 --> 00:04:33,210

coup d'etat

76

00:04:36,860 --> 00:04:34,919

and then at that point the revolution

77

00:04:38,749 --> 00:04:36,870

just ground on with a lot of different

78

00:04:41,059 --> 00:04:38,759

chapters and I think probably most

79

00:04:42,740 --> 00:04:41,069

listeners even even those who don't know

80

00:04:45,050 --> 00:04:42,750

Mexican history have probably heard a

81

00:04:47,930 --> 00:04:45,060

punch of via of course Emiliano Zapata

82

00:04:51,469 --> 00:04:47,940

and these were important actors in the

83

00:04:54,140 --> 00:04:51,479

revolution at the beginning in 1910 they

84

00:04:57,439 --> 00:04:54,150

allied with francisco madero and Madero

85

00:05:00,050 --> 00:04:57,449

was recognized by all of them as the

86

00:05:02,559 --> 00:05:00,060

leader of the revolution so at that

87

00:05:06,350 --> 00:05:02,569

point so it's a long messy complicated

88

00:05:09,770 --> 00:05:06,360

episode but it certainly is from reading

89

00:05:13,760 --> 00:05:09,780

the book it is it is incredibly a

90

00:05:17,900 --> 00:05:13,770

labyrinth Ian and the way that these

91

00:05:21,020 --> 00:05:17,910

people knew each other of such

92

00:05:24,520 --> 00:05:21,030

intricately woven entanglements I've

93

00:05:27,219 --> 00:05:24,530

never I've never seen a better

94

00:05:29,870 --> 00:05:27,229

description of six degrees of separation

95

00:05:32,870 --> 00:05:29,880

only in this case it's mostly about two

96

00:05:35,809 --> 00:05:32,880

or three degrees of separation yeah some

97

00:05:38,800 --> 00:05:35,819

of it was very fun to discover yeah it

98

00:05:42,980 --> 00:05:38,810

was it's your book was just amazing um

99

00:05:46,029 --> 00:05:42,990

now the book really has like two parts

100

00:05:49,969 --> 00:05:46,039

correct that's right it's my book about

101
00:05:53,180 --> 00:05:49,979
his book and it includes my translation

102
00:05:56,390 --> 00:05:53,190
of his back so it the way the book comes

103
00:05:58,969 --> 00:05:56,400
off to me as your book that's all about

104
00:06:01,550 --> 00:05:58,979
how it got you know all about your

105
00:06:04,040 --> 00:06:01,560
journey and about his journey and all

106
00:06:07,310 --> 00:06:04,050
the people he knew and the way he died

107
00:06:11,120 --> 00:06:07,320
and all those various things and then

108
00:06:13,339 --> 00:06:11,130
there's his book on spiritism right and

109
00:06:16,310 --> 00:06:13,349
if anything has gotten mouthful of a

110
00:06:18,920 --> 00:06:16,320
title metaphysical Odyssey another

111
00:06:21,589 --> 00:06:18,930
mexican revolution of a lot of people i

112
00:06:23,749 --> 00:06:21,599
have laughed at that title and i still

113
00:06:27,469 --> 00:06:23,759

love the title i'm definitely married to

114

00:06:30,320 --> 00:06:27,479

that title but it's an odyssey is about

115

00:06:33,439 --> 00:06:30,330

you know how he came to lead the

116

00:06:36,170 --> 00:06:33,449

revolution because of his Spiritist

117

00:06:38,270 --> 00:06:36,180

ideas his metaphysical philosophies but

118

00:06:41,480 --> 00:06:38,280

is also an odyssey for me in

119

00:06:44,870 --> 00:06:41,490

understanding this as his translator and

120

00:06:46,730 --> 00:06:44,880

then finally it's an odyssey i hope for

121

00:06:48,980 --> 00:06:46,740

the reader who may

122

00:06:52,189 --> 00:06:48,990

no nothing about metaphysical religion

123

00:06:54,740 --> 00:06:52,199

or may know nothing about him and the

124

00:06:57,469 --> 00:06:54,750

revolution and Mexico so it's kind of an

125

00:07:00,469 --> 00:06:57,479

odyssey of understanding and in his case

126

00:07:02,270 --> 00:07:00,479

in Odyssey that brings him to action in

127

00:07:04,939 --> 00:07:02,280

the revolution and finally his death

128

00:07:08,360 --> 00:07:04,949

well it's an odyssey enough that those

129

00:07:11,629 --> 00:07:08,370

three ways yes I I totally agree you had

130

00:07:13,520 --> 00:07:11,639

an odyssey he had an odyssey and and and

131

00:07:15,760 --> 00:07:13,530

there was a spiritual odyssey in there

132

00:07:21,050 --> 00:07:15,770

as well and both historical and

133

00:07:25,610 --> 00:07:21,060

spiritual um I was very struck by your

134

00:07:29,480 --> 00:07:25,620

breadth of knowledge involving the

135

00:07:33,939 --> 00:07:29,490

history of spiritualism and spiritism

136

00:07:38,659 --> 00:07:33,949

and how you wove that into Masonic stuff

137

00:07:42,469 --> 00:07:38,669

and other kinds of metaphysical thought

138

00:07:46,879 --> 00:07:42,479

even going to theosophy and Hinduism so

139

00:07:51,700 --> 00:07:46,889

um could you perhaps clarify for our

140

00:07:57,230 --> 00:07:51,710

listeners um the difference between

141

00:07:59,360 --> 00:07:57,240

spiritualism and spiritism yeah well

142

00:08:04,730 --> 00:07:59,370

spiritism it's important to understand

143

00:08:07,249 --> 00:08:04,740

is is from spiritualism so it really

144

00:08:10,700 --> 00:08:07,259

starts with spiritualism with which

145

00:08:14,839 --> 00:08:10,710

really starts in upstate New York oh yes

146

00:08:17,059 --> 00:08:14,849

and and so round about the the middle of

147

00:08:19,339 --> 00:08:17,069

the 19th century I mean at most

148

00:08:21,020 --> 00:08:19,349

histories of spiritualism there's a you

149

00:08:24,050 --> 00:08:21,030

in there to distinguish it from

150

00:08:27,980 --> 00:08:24,060

spiritism spiritualism most histories of

151
00:08:29,600 --> 00:08:27,990
spiritualism and by the way the the one

152
00:08:31,730 --> 00:08:29,610
that's most frequently referenced is by

153
00:08:36,380 --> 00:08:31,740
Sir Arthur Conan Doyle to Geiger

154
00:08:39,680 --> 00:08:36,390
Sherlock Holmes he was a great believer

155
00:08:42,649 --> 00:08:39,690
in spiritualism and he wrote a standard

156
00:08:46,190 --> 00:08:42,659
history of it and so that began with a

157
00:08:49,190 --> 00:08:46,200
lot of psychokinetic phenomena and that

158
00:08:50,870 --> 00:08:49,200
kind of took its own path and Madame

159
00:08:53,540 --> 00:08:50,880
Blavatsky showed up in the middle of all

160
00:08:56,269 --> 00:08:53,550
that and that was the whole movement of

161
00:08:58,610 --> 00:08:56,279
theosophy which kind of is related but

162
00:09:00,980 --> 00:08:58,620
it's not the same thing

163
00:09:04,460 --> 00:09:00,990

then where where this comes into our

164

00:09:06,800 --> 00:09:04,470

story with Francisco Madero in Europe

165

00:09:08,990 --> 00:09:06,810

they heard about this about the

166

00:09:11,000 --> 00:09:09,000

spiritualism and about the phenomena in

167

00:09:13,820 --> 00:09:11,010

upstate New York and they were a number

168

00:09:16,760 --> 00:09:13,830

of mediums one of them was Diddy home

169

00:09:19,310 --> 00:09:16,770

who was a Scot who had moved to the

170

00:09:21,620 --> 00:09:19,320

United States one of my favorites yeah a

171

00:09:24,200 --> 00:09:21,630

really interesting guy a very

172

00:09:26,720 --> 00:09:24,210

interesting person and hated tours of

173

00:09:28,820 --> 00:09:26,730

demonstration tours throughout Europe

174

00:09:31,220 --> 00:09:28,830

oftentimes with the aristocracy

175

00:09:34,070 --> 00:09:31,230

including Emperor's and empresses and

176

00:09:37,040 --> 00:09:34,080

this got a lot of attention and so there

177

00:09:39,950 --> 00:09:37,050

was a French educator who has a real

178

00:09:43,370 --> 00:09:39,960

mouthful of a name and he's better known

179

00:09:46,670 --> 00:09:43,380

as Allan Kardec but that's a pen name or

180

00:09:49,580 --> 00:09:46,680

a Spiritist name his original his actual

181

00:09:52,250 --> 00:09:49,590

name is i'll see if i pronounced it

182

00:09:55,490 --> 00:09:52,260

right a poly day or I politte Leon then

183

00:09:58,310 --> 00:09:55,500

his heart prevail um I never used in May

184

00:10:00,620 --> 00:09:58,320

French so I'm sure my French teacher is

185

00:10:04,550 --> 00:10:00,630

laughing for the spirit world dizzy

186

00:10:07,730 --> 00:10:04,560

Lizzy I give you addy in French but but

187

00:10:10,570 --> 00:10:07,740

Allan Kardec what he did was he was very

188

00:10:13,310 --> 00:10:10,580

excited by these phenomena particular

189

00:10:16,670 --> 00:10:13,320

particularly table tipping where people

190

00:10:19,130 --> 00:10:16,680

would sit around a table and all hold

191

00:10:20,840 --> 00:10:19,140

hands to make sure nobody was cheating I

192

00:10:22,910 --> 00:10:20,850

gasps and to raise the energy and the

193

00:10:25,670 --> 00:10:22,920

tables would literally start to dance

194

00:10:27,530 --> 00:10:25,680

around by the way if you haven't seen

195

00:10:30,650 --> 00:10:27,540

that you can find a bunch of him on

196

00:10:34,550 --> 00:10:30,660

youtube it's quite funny but he got very

197

00:10:37,400 --> 00:10:34,560

excited by those and decided that this

198

00:10:40,310 --> 00:10:37,410

was the new frontier for science and so

199

00:10:42,710 --> 00:10:40,320

the way that he decided to study this

200

00:10:45,170 --> 00:10:42,720

was i like to make the analogy that as

201
00:10:48,770 --> 00:10:45,180
you might take a microscope to look at a

202
00:10:51,860 --> 00:10:48,780
leaf in detail he worked through mediums

203
00:10:54,080 --> 00:10:51,870
to investigate the spirit world so he

204
00:10:56,480 --> 00:10:54,090
did that he interviewed the spirits

205
00:10:59,120 --> 00:10:56,490
through mediums and produced a

206
00:11:01,340 --> 00:10:59,130
literature and this is the book of the

207
00:11:03,530 --> 00:11:01,350
spirits the book of the mediums and ein

208
00:11:06,620 --> 00:11:03,540
several other books and this body of

209
00:11:10,760 --> 00:11:06,630
work by allan kardec is sort of the

210
00:11:12,920 --> 00:11:10,770
codification of spiritism in spiritism

211
00:11:15,050 --> 00:11:12,930
is very similar to spiritual

212
00:11:17,480 --> 00:11:15,060
but it goes into more detail on it it

213
00:11:21,010 --> 00:11:17,490

has a much closer idea at least at that

214

00:11:23,630 --> 00:11:21,020

time with reincarnation I think nowadays

215

00:11:25,130 --> 00:11:23,640

it's more things have evolved and

216

00:11:26,540 --> 00:11:25,140

they've become different people have

217

00:11:28,550 --> 00:11:26,550

their own ideas and I think probably

218

00:11:30,949 --> 00:11:28,560

many spiritualists do you believe in

219

00:11:33,680 --> 00:11:30,959

reincarnation but at that time there was

220

00:11:36,320 --> 00:11:33,690

a clear difference the Socialists didn't

221

00:11:39,350 --> 00:11:36,330

and the Spiritist dead and the Spiritist

222

00:11:42,260 --> 00:11:39,360

followed alan kardec so it was Allan

223

00:11:45,079 --> 00:11:42,270

Kardec sparks and some of his followers

224

00:11:48,400 --> 00:11:45,089

works who came after him in the late

225

00:11:51,079 --> 00:11:48,410

19th century that Francisco Madero

226

00:11:55,370 --> 00:11:51,089

discovered when he was a student in

227

00:11:58,460 --> 00:11:55,380

Paris so that's kind of my long answer

228

00:12:01,519 --> 00:11:58,470

to your question well helps yes yes it

229

00:12:04,579 --> 00:12:01,529

really does and as you may remember from

230

00:12:07,280 --> 00:12:04,589

our email conversation that I'm very

231

00:12:10,550 --> 00:12:07,290

interested of course in those folks from

232

00:12:14,750 --> 00:12:10,560

New York State and how you know didi

233

00:12:18,110 --> 00:12:14,760

home and the Fox sisters and oddly the

234

00:12:21,500 --> 00:12:18,120

founder of Mormonism on the Church of

235

00:12:24,140 --> 00:12:21,510

the latter-day saints Joseph Smith he

236

00:12:27,890 --> 00:12:24,150

lived in the same area in approximately

237

00:12:31,160 --> 00:12:27,900

the same error not the same year and it

238

00:12:34,400 --> 00:12:31,170

is also a hot spot for UFOs that area of

239

00:12:36,890 --> 00:12:34,410

New York even as Kate knows we were

240

00:12:40,040 --> 00:12:36,900

recently added up what was the name of

241

00:12:43,250 --> 00:12:40,050

that festival uh it was hot now you got

242

00:12:45,710 --> 00:12:43,260

me off and I know uh pine bush pine bush

243

00:12:49,370 --> 00:12:45,720

festival which is held every year in

244

00:12:53,090 --> 00:12:49,380

that area of New York State and it's

245

00:12:55,970 --> 00:12:53,100

basically celebrating the sightings of

246

00:12:59,720 --> 00:12:55,980

ufos and it's a family fun day and they

247

00:13:03,079 --> 00:12:59,730

try to make a fun and not fun of it but

248

00:13:05,780 --> 00:13:03,089

have fun with it and in the evening they

249

00:13:10,340 --> 00:13:05,790

have very serious speakers on the UFO

250

00:13:13,430 --> 00:13:10,350

topic and it has been a hot spot for UFO

251
00:13:17,510 --> 00:13:13,440
activity right up until the current time

252
00:13:20,329 --> 00:13:17,520
and there was a big flap of UFO activity

253
00:13:23,420 --> 00:13:20,339
which was known as the Hudson Valley

254
00:13:25,790 --> 00:13:23,430
triangles but that was 1980s well that

255
00:13:28,310 --> 00:13:25,800
was recent compared to who

256
00:13:30,980 --> 00:13:28,320
the founding of the Mormon Church true

257
00:13:34,009 --> 00:13:30,990
true but you know speaking of churches I

258
00:13:37,000 --> 00:13:34,019
would imagine mr. mattero grew up as a

259
00:13:39,470 --> 00:13:37,010
Catholic coming from Mexico oh yes and I

260
00:13:42,350 --> 00:13:39,480
that must have been quite to switch for

261
00:13:44,800 --> 00:13:42,360
him then yeah yeah i think you know it's

262
00:13:47,269 --> 00:13:44,810
interesting i listened to your recent on

263
00:13:49,610 --> 00:13:47,279

podcast which was so interesting the one

264

00:13:52,100 --> 00:13:49,620

with andrew chestnut about lasamba

265

00:13:55,100 --> 00:13:52,110

murthy which is a very different thing

266

00:13:56,990 --> 00:13:55,110

done spiritism they're different and I

267

00:13:58,690 --> 00:13:57,000

hope we can talk about that and answer

268

00:14:01,670 --> 00:13:58,700

some questions about that later there

269

00:14:03,440 --> 00:14:01,680

Madero had nothing to do with the Santa

270

00:14:05,569 --> 00:14:03,450

Mort there nothing no I could imagine

271

00:14:08,210 --> 00:14:05,579

but but the thing is what's very

272

00:14:10,819 --> 00:14:08,220

interesting about that as he commented

273

00:14:13,190 --> 00:14:10,829

is that many followers I'm the something

274

00:14:15,500 --> 00:14:13,200

weren't they which is also the case with

275

00:14:17,660 --> 00:14:15,510

followers of spiritism and is also the

276

00:14:19,630 --> 00:14:17,670

case with many fathers of the Nino

277

00:14:22,819 --> 00:14:19,640

financia which we can also talk about

278

00:14:25,360 --> 00:14:22,829

interesting may identify that many of

279

00:14:28,519 --> 00:14:25,370

them not all of them but many of them

280

00:14:31,540 --> 00:14:28,529

self-identify as Catholics and yet the

281

00:14:34,730 --> 00:14:31,550

Catholic Church prohibits all this stuff

282

00:14:36,530 --> 00:14:34,740

no strongly in Italy these are not

283

00:14:38,920 --> 00:14:36,540

recognized Saints this is you know

284

00:14:43,100 --> 00:14:38,930

listen to this a little bit akin to

285

00:14:45,680 --> 00:14:43,110

Santeria that the people the Santeria

286

00:14:47,690 --> 00:14:45,690

people they consider themselves general

287

00:14:51,230 --> 00:14:47,700

Catholics but then they have extra

288

00:14:53,660 --> 00:14:51,240

saints and lots of little figurines that

289

00:14:55,340 --> 00:14:53,670

I've seen in the book Protestants and

290

00:14:57,530 --> 00:14:55,350

get it over this is this is probably

291

00:14:59,269 --> 00:14:57,540

probably true all over the world that

292

00:15:00,889 --> 00:14:59,279

there's different folk traditions that

293

00:15:02,690 --> 00:15:00,899

people follow that the church doesn't

294

00:15:04,910 --> 00:15:02,700

provide but there's to do anyway and

295

00:15:08,689 --> 00:15:04,920

then they still show up at nasse and you

296

00:15:10,490 --> 00:15:08,699

have the virgin and so on so I think

297

00:15:12,560 --> 00:15:10,500

definitely the Maduro family definitely

298

00:15:15,199 --> 00:15:12,570

considered themselves good Catholics and

299

00:15:18,530 --> 00:15:15,209

the children were educated in Catholic

300

00:15:20,120 --> 00:15:18,540

schools and so on and so forth so well

301

00:15:22,639 --> 00:15:20,130

they use that as certainly as a

302

00:15:26,150 --> 00:15:22,649

partially governmental control to which

303

00:15:29,269 --> 00:15:26,160

I think also probably got him a little

304

00:15:31,460 --> 00:15:29,279

bit separated from the church and then

305

00:15:33,850 --> 00:15:31,470

I'm not sure I follow you well you know

306

00:15:38,410 --> 00:15:33,860

the church being so strongly regulatory

307

00:15:40,629 --> 00:15:38,420

among the working class

308

00:15:43,900 --> 00:15:40,639

and he seemed to champion the working

309

00:15:46,180 --> 00:15:43,910

classes and he probably thought of the

310

00:15:48,519 --> 00:15:46,190

Catholic Church is detrimental to them

311

00:15:53,350 --> 00:15:48,529

because they were so strongly regulated

312

00:15:55,300 --> 00:15:53,360

and not really left to have a less

313

00:15:57,370 --> 00:15:55,310

regulated life for one of a better word

314

00:15:59,199 --> 00:15:57,380

I I would think that I don't know

315

00:16:02,199 --> 00:15:59,209

perhaps I'm absolutely wrong it seems

316

00:16:04,060 --> 00:16:02,209

that between spiritism and Catholicism

317

00:16:06,730 --> 00:16:04,070

in his mind it was probably a schism

318

00:16:09,939 --> 00:16:06,740

yeah I which is the main difference

319

00:16:11,800 --> 00:16:09,949

really is that he as he states and miss

320

00:16:13,990 --> 00:16:11,810

Curtis manual and this is really where

321

00:16:16,840 --> 00:16:14,000

the church has some trouble with it is

322

00:16:20,019 --> 00:16:16,850

he says you do not need the ritual of

323

00:16:23,590 --> 00:16:20,029

the mass oh that you can commune with

324

00:16:27,370 --> 00:16:23,600

the divine and the astral or so but you

325

00:16:29,350 --> 00:16:27,380

do not need to go to a priest and so you

326

00:16:31,329 --> 00:16:29,360

know his philosophy that he stayed since

327

00:16:33,220 --> 00:16:31,339

Paris manual it's very similar to

328

00:16:36,910 --> 00:16:33,230

Catholicism and that the emphasis is on

329

00:16:38,350 --> 00:16:36,920

being a good person and you know all the

330

00:16:41,439 --> 00:16:38,360

kind of things you would hear in Sunday

331

00:16:43,810 --> 00:16:41,449

school you know and and the the Lord's

332

00:16:45,670 --> 00:16:43,820

Prayer and all that kind of stuff but I

333

00:16:47,800 --> 00:16:45,680

mean there's nothing very exotic in that

334

00:16:49,900 --> 00:16:47,810

regard he's just basically saying it's

335

00:16:50,889 --> 00:16:49,910

important to be a good person and this

336

00:16:53,319 --> 00:16:50,899

is what you have to do to be a good

337

00:16:55,689 --> 00:16:53,329

person and charity and love your brother

338

00:16:58,509 --> 00:16:55,699

and all those things but you don't need

339

00:17:02,259 --> 00:16:58,519

the mass now that goes directly against

340

00:17:04,740 --> 00:17:02,269

the Catholic Church and they also feel

341

00:17:07,770 --> 00:17:04,750

that in the Catholic Church that

342

00:17:12,819 --> 00:17:07,780

community communicating with spirits is

343

00:17:16,270 --> 00:17:12,829

is is diabolical so be good bad so they

344

00:17:19,809 --> 00:17:16,280

say so is that so what no I think that

345

00:17:21,370 --> 00:17:19,819

that was where the break was i don't i

346

00:17:23,260 --> 00:17:21,380

don't really know that it went a whole I

347

00:17:26,049 --> 00:17:23,270

mean I couldn't really speak to it in

348

00:17:28,720 --> 00:17:26,059

more detail I think had he lived I think

349

00:17:31,120 --> 00:17:28,730

he would have articulated a much more

350

00:17:33,940 --> 00:17:31,130

detailed philosophy of education and

351

00:17:36,070 --> 00:17:33,950

public education well he didn't really

352

00:17:39,490 --> 00:17:36,080

see this as just religious beliefs but

353

00:17:41,560 --> 00:17:39,500

is science this is the future this ah i

354

00:17:44,470 --> 00:17:41,570

see okay he believed that what he was

355

00:17:46,840 --> 00:17:44,480

doing was scientific so i think that had

356

00:17:49,500 --> 00:17:46,850

he lived that you know and had he

357

00:17:50,890 --> 00:17:49,510

politically been able to he would have

358

00:17:53,200 --> 00:17:50,900

my

359

00:17:56,620 --> 00:17:53,210

is he would have gone more against the

360

00:17:58,330 --> 00:17:56,630

Catholic Church on many different fronts

361

00:18:02,170 --> 00:17:58,340

including education but that didn't

362

00:18:05,320 --> 00:18:02,180

happen well what did happen cm what was

363

00:18:08,200 --> 00:18:05,330

a fact that you wrote in your book which

364

00:18:10,780 --> 00:18:08,210

is way off catholicism and i am not a

365

00:18:12,820 --> 00:18:10,790

Catholic so I'm not offending myself and

366

00:18:16,450 --> 00:18:12,830

if I I don't expect that I'm offending

367

00:18:20,440 --> 00:18:16,460

most Catholics this gentleman was a

368

00:18:23,560 --> 00:18:20,450

freemason Freemasonry is kind of the

369

00:18:28,180 --> 00:18:23,570

Christian antithesis of Catholicism I

370

00:18:32,470 --> 00:18:28,190

mean when you go back to the to the the

371

00:18:34,710 --> 00:18:32,480

time of jacques de molay and and Joan of

372

00:18:37,210 --> 00:18:34,720

Arc and so forth who laid the

373

00:18:40,210 --> 00:18:37,220

foundations during the Crusades for

374

00:18:42,910 --> 00:18:40,220

Freemasonry it was directly against the

375

00:18:45,520 --> 00:18:42,920

Catholic Church and they were burned at

376

00:18:47,890 --> 00:18:45,530

the stake and even to this day in

377

00:18:50,710 --> 00:18:47,900

suburban neighborhoods in the United

378

00:18:52,870 --> 00:18:50,720

States the Knights of Columbus hate the

379

00:18:55,510 --> 00:18:52,880

Freemasons and the Freemasons hate the

380

00:18:56,980 --> 00:18:55,520

Knights of Columbus so it would seem I

381

00:18:58,660 --> 00:18:56,990

don't mean that each and everyone hates

382

00:19:00,160 --> 00:18:58,670

each and every one but you know what I'm

383

00:19:02,950 --> 00:19:00,170

saying that's it they're they're

384

00:19:06,910 --> 00:19:02,960

fraternal organizations for the most

385

00:19:08,770 --> 00:19:06,920

part that tend to not careful one

386

00:19:11,590 --> 00:19:08,780

another and you cannot be to my

387

00:19:13,630 --> 00:19:11,600

knowledge as least as of my childhood be

388

00:19:16,150 --> 00:19:13,640

a member of the Catholic Church and a

389

00:19:18,760 --> 00:19:16,160

member of the Freemasons and did not the

390

00:19:22,270 --> 00:19:18,770

Freemason Scottish Rite make a big fuss

391

00:19:25,000 --> 00:19:22,280

when when Madero was killed they did

392

00:19:27,520 --> 00:19:25,010

they did and that was actually one of

393

00:19:29,590 --> 00:19:27,530

the most fun parts of my research was

394

00:19:31,930 --> 00:19:29,600

they went into the library of the temple

395

00:19:34,560 --> 00:19:31,940

in Washington DC the one that's on

396

00:19:38,190 --> 00:19:34,570

fourteenth Street in the district and

397

00:19:41,040 --> 00:19:38,200

they have a wonderful library there and

398

00:19:44,770 --> 00:19:41,050

for anyone who hasn't been in there it

399

00:19:47,110 --> 00:19:44,780

looks very foreboding but you can just

400

00:19:49,930 --> 00:19:47,120

walk up go in and they'll give you a

401
00:19:51,460 --> 00:19:49,940
tour oh I African if you have to pay or

402
00:19:55,150 --> 00:19:51,470
not but I mean you can have a tour and

403
00:19:57,400 --> 00:19:55,160
they have docents and and it looks like

404
00:20:00,520 --> 00:19:57,410
the set of a movie in there like it's um

405
00:20:02,620 --> 00:20:00,530
you know it's a replica of an antique

406
00:20:03,950 --> 00:20:02,630
temple it's really wild but they'll give

407
00:20:06,320 --> 00:20:03,960
you a tour anyone

408
00:20:08,060 --> 00:20:06,330
and have a tour and by the way I'm not

409
00:20:10,310 --> 00:20:08,070
talking about the one in Alexandria

410
00:20:11,810 --> 00:20:10,320
that's a different one this is the the

411
00:20:14,270 --> 00:20:11,820
one that has the library and it's on

412
00:20:16,580 --> 00:20:14,280
fourteenth Street and and Washington DC

413
00:20:19,340 --> 00:20:16,590

but they have the most wonderful library

414

00:20:21,350 --> 00:20:19,350

and and you can google it up it has a

415

00:20:23,840 --> 00:20:21,360

web page and the librarian was

416

00:20:25,640 --> 00:20:23,850

incredibly helpful and she brought out

417

00:20:28,220 --> 00:20:25,650

all the issues of the magazine where

418

00:20:30,350 --> 00:20:28,230

they were complaining bitterly very

419

00:20:34,000 --> 00:20:30,360

angrily about the murder a brother

420

00:20:37,370 --> 00:20:34,010

madero i think in mexico though that um

421

00:20:40,220 --> 00:20:37,380

mmm it's a little tricky and here's

422

00:20:42,140 --> 00:20:40,230

where i got i think it gets a little bit

423

00:20:45,320 --> 00:20:42,150

tricky and making generalizations about

424

00:20:47,870 --> 00:20:45,330

the masons because in mexico in the 19th

425

00:20:50,510 --> 00:20:47,880

century that you served in a way the

426

00:20:51,890 --> 00:20:50,520

role of political parties that you know

427

00:20:54,470 --> 00:20:51,900

now there are regular old political

428

00:20:56,510 --> 00:20:54,480

parties just like in the US but back

429

00:20:59,300 --> 00:20:56,520

then a lot of people organize themselves

430

00:21:01,400 --> 00:20:59,310

around these lodges instead of having a

431

00:21:03,980 --> 00:21:01,410

you know you know a political party like

432

00:21:05,780 --> 00:21:03,990

a conservative or liberal or republican

433

00:21:08,330 --> 00:21:05,790

or democrat and here in mexico we have

434

00:21:10,250 --> 00:21:08,340

the pre or the pan or the prd but they

435

00:21:13,280 --> 00:21:10,260

would at that time congregate around

436

00:21:14,630 --> 00:21:13,290

lodges and there was a lot of i think i

437

00:21:17,030 --> 00:21:14,640

think one of the things that can confuse

438

00:21:19,190 --> 00:21:17,040

a lot of people is it's difficult to

439

00:21:22,250 --> 00:21:19,200

draw really firm conclusions about each

440

00:21:25,910 --> 00:21:22,260

person because like we were talking

441

00:21:28,030 --> 00:21:25,920

before about Theosophists Madero new

442

00:21:31,280 --> 00:21:28,040

people who were spiritists and

443

00:21:34,280 --> 00:21:31,290

theosophists and fellow Masons but some

444

00:21:36,410 --> 00:21:34,290

were not some were just spiritus and

445

00:21:38,390 --> 00:21:36,420

some were just theosophists or just

446

00:21:41,870 --> 00:21:38,400

Masons or they were theosophists and

447

00:21:43,250 --> 00:21:41,880

Masons but not spiritists it cuts really

448

00:21:47,060 --> 00:21:43,260

it's like a mosaic it gets really

449

00:21:48,740 --> 00:21:47,070

confusing um the Weaver said no no I was

450

00:21:51,020 --> 00:21:48,750

gonna say but that that's true generally

451
00:21:53,450 --> 00:21:51,030
speaking with people who are serious

452
00:21:56,630 --> 00:21:53,460
philosophers I mean above all he wasn't

453
00:21:58,100 --> 00:21:56,640
philosopher I had to say so and you know

454
00:22:01,910 --> 00:21:58,110
regardless of which path he was

455
00:22:03,650 --> 00:22:01,920
following under sincere 12 he certainly

456
00:22:06,640 --> 00:22:03,660
came as you point out from a background

457
00:22:10,460 --> 00:22:06,650
of extreme wealth and yet cared for

458
00:22:12,980 --> 00:22:10,470
people that worked with or for him and

459
00:22:15,450 --> 00:22:12,990
developed a whole movement around that

460
00:22:18,600 --> 00:22:15,460
belief so

461
00:22:21,870 --> 00:22:18,610
and was assassinated for him yes it was

462
00:22:25,200 --> 00:22:21,880
a seems like a dark moment in US history

463
00:22:28,889 --> 00:22:25,210

that i was really basically unfamiliar

464

00:22:35,190 --> 00:22:28,899

with because the ambassador to Mexico

465

00:22:38,990 --> 00:22:35,200

was such a a cowboy and a kind of a sort

466

00:22:42,810 --> 00:22:39,000

of narcissistic or sociopathic cowboy to

467

00:22:46,200 --> 00:22:42,820

add to it is his behavior in manner

468

00:22:50,010 --> 00:22:46,210

towards the whole situation did not seem

469

00:22:52,769 --> 00:22:50,020

to have any a give to it to sort of kind

470

00:22:54,389 --> 00:22:52,779

of make all the people happy he just

471

00:22:57,090 --> 00:22:54,399

wanted it his it was his way or the

472

00:23:00,149 --> 00:22:57,100

highway and whoever died in between was

473

00:23:02,730 --> 00:23:00,159

just tough luck he was not a popular

474

00:23:06,169 --> 00:23:02,740

character but his kids with this is

475

00:23:08,730 --> 00:23:06,179

ambassador Henry Lane Wilson and he's

476
00:23:13,200 --> 00:23:08,740
one of the arch villains of Mexican

477
00:23:16,019 --> 00:23:13,210
history I think that's a fair

478
00:23:19,110 --> 00:23:16,029
generalization to make but he was

479
00:23:22,769 --> 00:23:19,120
quickly recalled he had supported the

480
00:23:25,830 --> 00:23:22,779
coup d'état and the general that

481
00:23:28,529 --> 00:23:25,840
murdered Madero and so when the new

482
00:23:31,409 --> 00:23:28,539
administration came in coincidentally

483
00:23:34,110 --> 00:23:31,419
that was the Woodrow Wilson an elation

484
00:23:36,450 --> 00:23:34,120
elation who knows maybe they were

485
00:23:38,220 --> 00:23:36,460
related at some point but there were

486
00:23:40,889 --> 00:23:38,230
there was no overt relation that we know

487
00:23:42,210 --> 00:23:40,899
of and it was just a coincidence that

488
00:23:44,490 --> 00:23:42,220

they have the same name but but

489

00:23:47,610 --> 00:23:44,500

president wilson had him recalled and

490

00:23:49,799 --> 00:23:47,620

sent somebody else so but but that is

491

00:23:53,639 --> 00:23:49,809

bitterly remembered by many mexicans

492

00:23:55,980 --> 00:23:53,649

bitterly remembered it and it was it was

493

00:23:57,419 --> 00:23:55,990

very interesting to read his memoirs one

494

00:23:59,460 --> 00:23:57,429

of the things they really enjoy it and

495

00:24:01,830 --> 00:23:59,470

doing this book was just delving into

496

00:24:03,630 --> 00:24:01,840

the period and just going into all the

497

00:24:05,700 --> 00:24:03,640

things i could find in the memoirs of

498

00:24:07,980 --> 00:24:05,710

people who had witnessed things or lived

499

00:24:11,010 --> 00:24:07,990

through things or had known Madero was

500

00:24:13,950 --> 00:24:11,020

really fascinating it is a very very

501
00:24:17,130 --> 00:24:13,960
complex book and I would suggest that

502
00:24:19,919 --> 00:24:17,140
readers like take a pen and paper and

503
00:24:22,560 --> 00:24:19,929
just make some notes and look up some of

504
00:24:25,560 --> 00:24:22,570
these people on on you know the internet

505
00:24:27,659 --> 00:24:25,570
or in history books because um you

506
00:24:29,410 --> 00:24:27,669
really do have to really concentrate

507
00:24:32,920 --> 00:24:29,420
it's very very

508
00:24:36,700 --> 00:24:32,930
very interesting and as I had said it's

509
00:24:39,280 --> 00:24:36,710
just a very intricately woven series of

510
00:24:42,340 --> 00:24:39,290
entanglements and the one involvement

511
00:24:44,560 --> 00:24:42,350
that I was unaware of the scope of and I

512
00:24:47,350 --> 00:24:44,570
have a little funny a little funny

513
00:24:51,190 --> 00:24:47,360

anecdote about this is about the German

514

00:24:54,190 --> 00:24:51,200

involvement in Mexico in the late 19th

515

00:24:58,780 --> 00:24:54,200

century I had no idea and my little

516

00:25:03,460 --> 00:24:58,790

anecdote is simply that I have a car

517

00:25:06,390 --> 00:25:03,470

which is a a Volkswagen and it is it's a

518

00:25:09,310 --> 00:25:06,400

it's it's a hybrid it's a jetta hybrid

519

00:25:12,040 --> 00:25:09,320

Volkswagen not a very popular model but

520

00:25:15,430 --> 00:25:12,050

I happen to like it and it was made in

521

00:25:18,460 --> 00:25:15,440

Mexico but a German motor was put in it

522

00:25:22,390 --> 00:25:18,470

and unknowing all this history that i

523

00:25:26,110 --> 00:25:22,400

now know it's funny because I call my my

524

00:25:30,970 --> 00:25:26,120

little Volkswagen I call her Linda

525

00:25:36,850 --> 00:25:30,980

Ronstadt because this a German motor

526

00:25:40,420 --> 00:25:36,860

inside of a Mexican chassis that's funny

527

00:25:43,480 --> 00:25:40,430

so uh yeah they the German involvement

528

00:25:46,240 --> 00:25:43,490

in in Mexico was astounding I had

529

00:25:48,100 --> 00:25:46,250

absolutely no idea about that well I

530

00:25:49,780 --> 00:25:48,110

didn't either you know when I well I

531

00:25:52,600 --> 00:25:49,790

mean I'm thinking in particular Felix

532

00:25:56,410 --> 00:25:52,610

Sommerfeld and Arnold's crumb Heller

533

00:25:59,200 --> 00:25:56,420

these were German agents who reported to

534

00:26:02,470 --> 00:25:59,210

the Ambassador Minh ambassador who were

535

00:26:05,860 --> 00:26:02,480

very close to Madero and actually I was

536

00:26:08,980 --> 00:26:05,870

I was enormously helped because in 2012

537

00:26:11,590 --> 00:26:08,990

Harry Bert von foilage brought out a

538

00:26:14,530 --> 00:26:11,600

book called in plain sight about Felix

539

00:26:16,630 --> 00:26:14,540

Sommerfeld that went into farm were more

540

00:26:18,130 --> 00:26:16,640

most most historians of the revolution

541

00:26:21,460 --> 00:26:18,140

were aware of the role of Felix

542

00:26:24,580 --> 00:26:21,470

Sommerfeld but Harry Harry Bert von

543

00:26:26,410 --> 00:26:24,590

foilage really really went in in great

544

00:26:29,620 --> 00:26:26,420

detail would really did his research and

545

00:26:31,390 --> 00:26:29,630

and von Frey lunches German so of course

546

00:26:34,060 --> 00:26:31,400

he speaks German and can read German

547

00:26:36,370 --> 00:26:34,070

which is a great impediment to most

548

00:26:38,200 --> 00:26:36,380

people who try to research that field

549

00:26:40,700 --> 00:26:38,210

because they run into German documents

550

00:26:43,039 --> 00:26:40,710

and can't read them but he could and

551

00:26:44,990 --> 00:26:43,049

he also has a background as it has a

552

00:26:48,010 --> 00:26:45,000

master's degree in Latin American

553

00:26:50,480 --> 00:26:48,020

history so he went into the archives and

554

00:26:52,669 --> 00:26:50,490

just pulled out the most magnificent

555

00:26:55,399 --> 00:26:52,679

book and I got my hands on that just in

556

00:26:58,010 --> 00:26:55,409

time as I was writing my madera book so

557

00:26:59,899 --> 00:26:58,020

that just opened a lot of doors for me

558

00:27:02,120 --> 00:26:59,909

and understanding what was going on and

559

00:27:04,279 --> 00:27:02,130

many of your listeners may be familiar

560

00:27:06,860 --> 00:27:04,289

with Arnold crumb Heller he's very well

561

00:27:08,570 --> 00:27:06,870

known in German and in Spanish for

562

00:27:11,060 --> 00:27:08,580

esoteric works published in the first

563

00:27:13,850 --> 00:27:11,070

part of the 20th century interesting i l

564

00:27:16,700 --> 00:27:13,860

don't know I haven't had too much

565

00:27:19,250 --> 00:27:16,710

knowledge of how many spanish or

566

00:27:21,200 --> 00:27:19,260

hispanic listeners we have but we do

567

00:27:24,440 --> 00:27:21,210

have a number of german-speaking

568

00:27:26,779 --> 00:27:24,450

listeners so they obviously also speak

569

00:27:31,850 --> 00:27:26,789

English otherwise they'd been not

570

00:27:35,060 --> 00:27:31,860

listening to us I guess since since

571

00:27:38,200 --> 00:27:35,070

we've had the Santa birthday on I think

572

00:27:41,210 --> 00:27:38,210

maybe we've gained some spanish-speaking

573

00:27:43,340 --> 00:27:41,220

listeners that was a really good show by

574

00:27:45,919 --> 00:27:43,350

the way I i I'm often asked that

575

00:27:48,409 --> 00:27:45,929

question you know what what's the

576
00:27:49,789 --> 00:27:48,419
relation was spiritism and I mean I knew

577
00:27:51,440 --> 00:27:49,799
that there was no relationship but I

578
00:27:53,750 --> 00:27:51,450
really couldn't have said much about it

579
00:27:55,970 --> 00:27:53,760
so I was absolutely fascinated to listen

580
00:27:58,010 --> 00:27:55,980
to Professor chestnut he he really knows

581
00:28:02,060 --> 00:27:58,020
his stuff he's really very interesting

582
00:28:04,760 --> 00:28:02,070
oh there I was really surprised as well

583
00:28:07,820 --> 00:28:04,770
I did not think it was going to be that

584
00:28:10,549 --> 00:28:07,830
great a topic but he was extremely

585
00:28:13,639 --> 00:28:10,559
impressive and as I've mentioned it work

586
00:28:16,159 --> 00:28:13,649
today a lot of the topics that have been

587
00:28:18,740 --> 00:28:16,169
written on such as yours or are esoteric

588
00:28:20,659 --> 00:28:18,750

and you know your average person these

589

00:28:23,029 --> 00:28:20,669

are scoffing or laughing at it one or

590

00:28:25,310 --> 00:28:23,039

the other but the people that write

591

00:28:27,950 --> 00:28:25,320

these books are so well-read and so

592

00:28:29,330 --> 00:28:27,960

well-spoken that you I keep telling

593

00:28:32,269 --> 00:28:29,340

people you have to take this seriously

594

00:28:33,830 --> 00:28:32,279

because these are not silly individuals

595

00:28:35,690 --> 00:28:33,840

are right about them and it's very

596

00:28:37,100 --> 00:28:35,700

interesting topics well you know I'm

597

00:28:39,680 --> 00:28:37,110

really glad you mentioned that because

598

00:28:41,570 --> 00:28:39,690

this I think this is the reason why I

599

00:28:44,899 --> 00:28:41,580

mean if you stop and think about it the

600

00:28:47,180 --> 00:28:44,909

leader of this transformative episode in

601
00:28:49,340 --> 00:28:47,190
Mexican history the 1910 revolution

602
00:28:53,029 --> 00:28:49,350
which is the first major revolution of

603
00:28:54,830 --> 00:28:53,039
the 20th century wrote the book and you

604
00:28:56,720 --> 00:28:54,840
know United States

605
00:28:59,300 --> 00:28:56,730
we share nearly 2,000 mile border with

606
00:29:00,890 --> 00:28:59,310
Mexico and we have many many many people

607
00:29:02,570 --> 00:29:00,900
studying the mexican revolution in the

608
00:29:05,030 --> 00:29:02,580
united states i mean almost every major

609
00:29:07,430 --> 00:29:05,040
university has a course on Mexican

610
00:29:09,560 --> 00:29:07,440
history or Latin American history and I

611
00:29:11,390 --> 00:29:09,570
had never been translating the book now

612
00:29:14,960 --> 00:29:11,400
a hundred years the book had never been

613
00:29:16,940 --> 00:29:14,970

translated so so so like why why is that

614

00:29:18,800 --> 00:29:16,950

you know and that's I think that's the

615

00:29:22,130 --> 00:29:18,810

answer to it is that the people who did

616

00:29:24,500 --> 00:29:22,140

know that Maduro was a Spiritist we're

617

00:29:26,960 --> 00:29:24,510

just very quick to dismiss ensayo yes

618

00:29:29,120 --> 00:29:26,970

but they wouldn't actually tell you what

619

00:29:31,400 --> 00:29:29,130

spiritism was or where it came from or

620

00:29:33,800 --> 00:29:31,410

what its literature was they had no

621

00:29:35,630 --> 00:29:33,810

context for it I mean that said I mean I

622

00:29:38,260 --> 00:29:35,640

also must say I although I'm the first

623

00:29:41,990 --> 00:29:38,270

person to translate it that I know of I

624

00:29:44,180 --> 00:29:42,000

was able to build my my my own argument

625

00:29:47,600 --> 00:29:44,190

my own research on there there's a

626
00:29:49,400 --> 00:29:47,610
handful of Mexican historians who have

627
00:29:52,970 --> 00:29:49,410
written seriously about the subject

628
00:29:55,340 --> 00:29:52,980
their books are hard to find but they're

629
00:29:57,770 --> 00:29:55,350
really important and good books and they

630
00:30:00,860 --> 00:29:57,780
really they were like a foundation for

631
00:30:03,170 --> 00:30:00,870
me to build my book on yo liat or toledo

632
00:30:06,020 --> 00:30:03,180
she wrote ella spirit is most elusive

633
00:30:07,910 --> 00:30:06,030
francisco madero this was heavily

634
00:30:09,890 --> 00:30:07,920
researched in the National Archives this

635
00:30:12,710 --> 00:30:09,900
was her doctoral thesis she turned it in

636
00:30:15,310 --> 00:30:12,720
for books wonderful bucket on kindle you

637
00:30:17,810 --> 00:30:15,320
can get it on kindle yo leotard talero

638
00:30:20,720 --> 00:30:17,820

manuel guerra de luna is another

639

00:30:23,060 --> 00:30:20,730

alejandro for SAS and really kick or

640

00:30:25,280 --> 00:30:23,070

i'll say there are mexicans you've

641

00:30:28,400 --> 00:30:25,290

written about it but i think it's a very

642

00:30:31,370 --> 00:30:28,410

difficult subject and I was also really

643

00:30:33,410 --> 00:30:31,380

helped i was very surprised to find you

644

00:30:34,880 --> 00:30:33,420

know i waited through all the allan

645

00:30:37,190 --> 00:30:34,890

kardec books and the history of

646

00:30:38,750 --> 00:30:37,200

spiritualism books and I a non Madame

647

00:30:41,360 --> 00:30:38,760

Blavatsky and I read all these things I

648

00:30:44,390 --> 00:30:41,370

could read but I was delighted to find

649

00:30:47,420 --> 00:30:44,400

that they're over the last decade law or

650

00:30:51,140 --> 00:30:47,430

less let's say last 15 years maybe last

651
00:30:53,180 --> 00:30:51,150
20 years a number of of people you know

652
00:30:55,070 --> 00:30:53,190
the profile similar to Professor

653
00:30:57,860 --> 00:30:55,080
chestnut you know their professors of

654
00:30:59,870 --> 00:30:57,870
religion professors of history or

655
00:31:02,510 --> 00:30:59,880
professors of history or philosophy or

656
00:31:05,000 --> 00:31:02,520
something you know very distinguished

657
00:31:07,220 --> 00:31:05,010
academics have started to take these

658
00:31:08,210 --> 00:31:07,230
things seriously which again isn't to

659
00:31:10,039 --> 00:31:08,220
say oh let's go

660
00:31:11,440 --> 00:31:10,049
even it or let's make fun of it but to

661
00:31:14,060 --> 00:31:11,450
just say well it was what it was

662
00:31:16,730 --> 00:31:14,070
important people believed in it where

663
00:31:18,289 --> 00:31:16,740

did they get these ideas why did they

664

00:31:19,940 --> 00:31:18,299

think this what was the literature you

665

00:31:22,070 --> 00:31:19,950

know like let's look at the context

666

00:31:24,500 --> 00:31:22,080

let's look at the history so you know

667

00:31:26,299 --> 00:31:24,510

I'm not trying to tell anybody all you

668

00:31:28,340 --> 00:31:26,309

must believe what Francisco Madero

669

00:31:29,779 --> 00:31:28,350

believed I'm simply saying well this is

670

00:31:32,870 --> 00:31:29,789

what he believed and this is where it

671

00:31:36,289 --> 00:31:32,880

came from and this is the context so um

672

00:31:39,860 --> 00:31:36,299

but it bit even still it's very hard why

673

00:31:43,610 --> 00:31:39,870

I don't to tell you right you know well

674

00:31:47,210 --> 00:31:43,620

we had shattered reality here we have a

675

00:31:50,510 --> 00:31:47,220

very strict feelings about beliefs in a

676

00:31:53,720 --> 00:31:50,520

certain sense we try not to talk so much

677

00:31:57,529 --> 00:31:53,730

about beliefs but rather what you've had

678

00:32:01,430 --> 00:31:57,539

what you experience because apparently

679

00:32:04,130 --> 00:32:01,440

these people experienced things and what

680

00:32:08,120 --> 00:32:04,140

they their philosophy was based on what

681

00:32:10,640 --> 00:32:08,130

they experienced rather than a blind

682

00:32:13,549 --> 00:32:10,650

belief because somebody told them that

683

00:32:16,070 --> 00:32:13,559

such and such was the doctrine but I

684

00:32:19,220 --> 00:32:16,080

think where people find it difficult is

685

00:32:21,320 --> 00:32:19,230

when certainly a belief or religion is

686

00:32:22,490 --> 00:32:21,330

one thing and they'll respect that but

687

00:32:25,909 --> 00:32:22,500

when you say something that I've

688

00:32:28,250 --> 00:32:25,919

channeled my younger brother and who is

689

00:32:30,890 --> 00:32:28,260

passed on and it is he who is now

690

00:32:32,690 --> 00:32:30,900

directing my actions that's when you

691

00:32:35,029 --> 00:32:32,700

start to lose people believing it

692

00:32:37,909 --> 00:32:35,039

because most people do not experience

693

00:32:40,520 --> 00:32:37,919

that and since they don't experience how

694

00:32:43,370 --> 00:32:40,530

could you experience it so if it isn't

695

00:32:45,710 --> 00:32:43,380

true for them it's why should it be true

696

00:32:48,200 --> 00:32:45,720

for you and it's the same with UFOs I

697

00:32:49,880 --> 00:32:48,210

mean people just seen them totally but I

698

00:32:52,669 --> 00:32:49,890

mean that's the difference between

699

00:32:55,130 --> 00:32:52,679

seeing and believing and for example

700

00:32:58,430 --> 00:32:55,140

this man probably did channel as younger

701
00:33:00,860 --> 00:32:58,440
brother who it seems silly to me because

702
00:33:02,450 --> 00:33:00,870
I've never channeled anybody but you

703
00:33:04,750 --> 00:33:02,460
know to this man it took it very

704
00:33:06,980 --> 00:33:04,760
seriously and it shaped his life

705
00:33:09,649 --> 00:33:06,990
absolutely well that was certainly a

706
00:33:12,320 --> 00:33:09,659
case with Madero that he was medium and

707
00:33:14,240 --> 00:33:12,330
he trained himself to channel by writing

708
00:33:16,190 --> 00:33:14,250
and he started with his younger brother

709
00:33:19,510 --> 00:33:16,200
and then he ended up getting other

710
00:33:21,430 --> 00:33:19,520
spirits who we know from

711
00:33:23,710 --> 00:33:21,440
his mediumistic notebooks which have

712
00:33:26,740 --> 00:33:23,720
been preserved they've been transcribed

713
00:33:28,900 --> 00:33:26,750

and published in Spanish there were

714

00:33:31,510 --> 00:33:28,910

spirits that he was channeling or or or

715

00:33:34,320 --> 00:33:31,520

let's say his perception apparently was

716

00:33:36,250 --> 00:33:34,330

that he was channeling these birds I'm

717

00:33:39,520 --> 00:33:36,260

telling him how to proceed with his

718

00:33:43,210 --> 00:33:39,530

political campaign how to proceed with

719

00:33:44,800 --> 00:33:43,220

the revolution itself and and then

720

00:33:48,460 --> 00:33:44,810

telling a man you will write this peer

721

00:33:51,580 --> 00:33:48,470

does manual yeah so yeah a lot of people

722

00:33:53,890 --> 00:33:51,590

when that comes up you know no for them

723

00:33:56,860 --> 00:33:53,900

meideros crazy there's nothing more to

724

00:33:59,590 --> 00:33:56,870

say and and what I find so interesting

725

00:34:01,180 --> 00:33:59,600

is if you can just get past you having

726

00:34:03,340 --> 00:34:01,190

to conclude I don't I don't think you

727

00:34:06,100 --> 00:34:03,350

have I don't I never felt I needed to

728

00:34:07,600 --> 00:34:06,110

conclude one thing or the other that I

729

00:34:10,750 --> 00:34:07,610

could just simply go in and say well

730

00:34:12,880 --> 00:34:10,760

okay where did he get these ideas who

731

00:34:15,490 --> 00:34:12,890

were other people that he was with that

732

00:34:17,740 --> 00:34:15,500

also have these ideas and I had an

733

00:34:20,800 --> 00:34:17,750

enormous benefit from from this

734

00:34:23,740 --> 00:34:20,810

literature i just mentioned but also i

735

00:34:27,190 --> 00:34:23,750

was able to consult his personal library

736

00:34:29,200 --> 00:34:27,200

nice announces that's available to the

737

00:34:30,970 --> 00:34:29,210

public it said you know any researcher

738

00:34:33,520 --> 00:34:30,980

King go there it's at the centro de

739

00:34:36,190 --> 00:34:33,530

estudios de la historia de mexico here

740

00:34:38,980 --> 00:34:36,200

in mexico city but it's only been a few

741

00:34:40,990 --> 00:34:38,990

years that that's been available the

742

00:34:43,210 --> 00:34:41,000

catalog is online so you can check it

743

00:34:46,149 --> 00:34:43,220

out but it was really an amazing thing

744

00:34:49,000 --> 00:34:46,159

to go and go through all his books and

745

00:34:51,909 --> 00:34:49,010

see what was he reading and you know

746

00:34:54,340 --> 00:34:51,919

what was inscribed to him and where had

747

00:34:57,640 --> 00:34:54,350

he made notes and what appeared what did

748

00:35:00,610 --> 00:34:57,650

he site in the Spiritist manual that was

749

00:35:02,770 --> 00:35:00,620

also really a revelation a lot of Hindu

750

00:35:04,510 --> 00:35:02,780

philosophy came into the spiritus manual

751

00:35:07,030 --> 00:35:04,520

and we could see that in his library at

752

00:35:09,670 --> 00:35:07,040

the Bhagavad Gita he had the book of

753

00:35:13,300 --> 00:35:09,680

swami vivekananda he had a lot of

754

00:35:15,010 --> 00:35:13,310

various a text wow yeah I need you know

755

00:35:16,540 --> 00:35:15,020

I was go so you mentioned Arthur Conan

756

00:35:18,850 --> 00:35:16,550

Doyle before there's a show on

757

00:35:21,880 --> 00:35:18,860

television Houdini and Doyle I don't

758

00:35:24,940 --> 00:35:21,890

know if you've seen it but I Houdini and

759

00:35:26,680 --> 00:35:24,950

Doyle were contemporaries and obviously

760

00:35:29,650 --> 00:35:26,690

this is fictional but there they play

761

00:35:32,230 --> 00:35:29,660

two characters where Houdini's a skeptic

762

00:35:33,130 --> 00:35:32,240

and Doyle is a believer and last night's

763

00:35:36,269 --> 00:35:33,140

episode

764

00:35:39,670 --> 00:35:36,279

had Thomas Edison on Wow Thomas Thomas

765

00:35:41,980 --> 00:35:39,680

Edison had tried to invent a necro phone

766

00:35:45,009 --> 00:35:41,990

yeah where he communicated through

767

00:35:48,759 --> 00:35:45,019

various electromagnetic waves with the

768

00:35:52,299 --> 00:35:48,769

dead and now there was a man who had

769

00:35:55,210 --> 00:35:52,309

belief and then tried to prove it which

770

00:35:57,849 --> 00:35:55,220

sometimes can be really hard yeah well

771

00:35:59,650 --> 00:35:57,859

it is it is a an outgrowth of the

772

00:36:01,839 --> 00:35:59,660

spiritual enjoyment I think that he

773

00:36:05,140 --> 00:36:01,849

Thomas Edison we don't think of him in

774

00:36:07,150 --> 00:36:05,150

that fashion and right here you know in

775

00:36:09,910 --> 00:36:07,160

the United States we had Nancy Reagan

776

00:36:12,220 --> 00:36:09,920

who was it consulting astrologist and

777

00:36:13,599 --> 00:36:12,230

and some people said that she was kind

778

00:36:15,819 --> 00:36:13,609

of running things now I don't know if

779

00:36:19,329 --> 00:36:15,829

that's true or not and I don't care but

780

00:36:21,069 --> 00:36:19,339

it is a fact of American history when

781

00:36:23,079 --> 00:36:21,079

people sort of think that Americans

782

00:36:26,890 --> 00:36:23,089

don't do this sort of thing while there

783

00:36:31,509 --> 00:36:26,900

sadly mistaken um but to bring back a

784

00:36:34,660 --> 00:36:31,519

hour talk to Latin America and to the

785

00:36:39,460 --> 00:36:34,670

Spiritist movement you had mentioned um

786

00:36:41,109 --> 00:36:39,470

our ego and won the deal John of God to

787

00:36:43,210 --> 00:36:41,119

most people listening to this and

788

00:36:46,450 --> 00:36:43,220

they're both people that I have been

789

00:36:48,700 --> 00:36:46,460

very much interested in and on one of

790

00:36:51,400 --> 00:36:48,710

our one of our guest is also a big fan

791

00:36:54,490 --> 00:36:51,410

of Adi go thats David B Edney is very

792

00:36:57,249 --> 00:36:54,500

positive of Adi go as a historical

793

00:37:00,819 --> 00:36:57,259

figure and an impressive character what

794

00:37:04,680 --> 00:37:00,829

is the relationship between spiritism

795

00:37:06,490 --> 00:37:04,690

and healing particularly psychic surgery

796

00:37:09,730 --> 00:37:06,500

yeah that's a really interesting

797

00:37:13,990 --> 00:37:09,740

question on from what I could see

798

00:37:18,370 --> 00:37:14,000

maduros concepts of healing were hands

799

00:37:20,799 --> 00:37:18,380

on you know just hands on healing

800

00:37:23,349 --> 00:37:20,809

hypnotism he was really interested in

801
00:37:25,240 --> 00:37:23,359
hypnotism got many books of French hip

802
00:37:27,309 --> 00:37:25,250
French books on hypnotism murders the

803
00:37:31,029 --> 00:37:27,319
library homeopathy he was also

804
00:37:36,370 --> 00:37:31,039
practicing homeopathy but the psychic

805
00:37:38,470 --> 00:37:36,380
surgery Madero did not do that said I am

806
00:37:41,799 --> 00:37:38,480
aware that there are a lot of spertus in

807
00:37:44,480 --> 00:37:41,809
the philippines in brazil that do the

808
00:37:46,310 --> 00:37:44,490
spirit of the psychic surgery and

809
00:37:48,230 --> 00:37:46,320
so that was actually one of the things

810
00:37:51,020 --> 00:37:48,240
that was really fun and researching this

811
00:37:52,940 --> 00:37:51,030
book was just to give it context I was

812
00:37:55,730 --> 00:37:52,950
kind of reading in to see what was there

813
00:37:57,500 --> 00:37:55,740

in Mexico of that and the two great

814

00:38:00,320 --> 00:37:57,510

figure this there's three great figures

815

00:38:02,870 --> 00:38:00,330

that come forth that I don't think

816

00:38:04,850 --> 00:38:02,880

really had anything much to do with

817

00:38:07,370 --> 00:38:04,860

Madero there's a very incidental thing

818

00:38:09,530 --> 00:38:07,380

which I'll mention in a moment but and

819

00:38:12,470 --> 00:38:09,540

that would be Nino Fidencio who died in

820

00:38:14,859 --> 00:38:12,480

1938 and he's a revered figure among

821

00:38:17,960 --> 00:38:14,869

many people in the north and in Texas

822

00:38:19,070 --> 00:38:17,970

today set were rare which some of you

823

00:38:21,590 --> 00:38:19,080

may have heard of because she's the

824

00:38:24,109 --> 00:38:21,600

subject of Luis Alberto or die as novel

825

00:38:27,320 --> 00:38:24,119

the hummingbirds daughter now she was

826

00:38:29,540 --> 00:38:27,330

his great hand and she was from the

827

00:38:34,430 --> 00:38:29,550

north of Mexico and ended up in Arizona

828

00:38:36,500 --> 00:38:34,440

also Texas and died very young and the

829

00:38:40,160 --> 00:38:36,510

other one is dunya pachita who was

830

00:38:42,440 --> 00:38:40,170

active up to the 1970s so there are some

831

00:38:45,220 --> 00:38:42,450

well-known psychic surgeons in Mexico

832

00:38:47,870 --> 00:38:45,230

but they weren't necessarily spiritus

833

00:38:49,520 --> 00:38:47,880

the connection with Nino feelings he was

834

00:38:51,590 --> 00:38:49,530

really interesting and this is something

835

00:38:54,320 --> 00:38:51,600

I hope I don't think it's going to be me

836

00:38:58,040 --> 00:38:54,330

but I hope someone will will do the

837

00:39:01,849 --> 00:38:58,050

research here Nino Fidencio was a worker

838

00:39:05,000 --> 00:39:01,859

on a ranch a very humble person and he

839

00:39:07,720 --> 00:39:05,010

was encouraged by a Spiritist whose name

840

00:39:10,300 --> 00:39:07,730

was Te'o little von ver niche a german

841

00:39:13,550 --> 00:39:10,310

mexican who was a friend of medeiros

842

00:39:17,630 --> 00:39:13,560

they were both masons and they were both

843

00:39:21,099 --> 00:39:17,640

spiritists and teodoro von ver niche was

844

00:39:23,870 --> 00:39:21,109

kind of a mentor to Nino Fidencio so

845

00:39:26,030 --> 00:39:23,880

Nene ophidians who did not consider

846

00:39:29,000 --> 00:39:26,040

himself Spiritist but he was a medium

847

00:39:31,460 --> 00:39:29,010

mystic healer and later president

848

00:39:33,800 --> 00:39:31,470

aaliyah sky is blue taco elías calles

849

00:39:36,530 --> 00:39:33,810

who was a couple of presidencies after

850

00:39:39,380 --> 00:39:36,540

Madero he ended up going to Nino

851
00:39:41,150 --> 00:39:39,390
Fidencio and he was also Caillou's was a

852
00:39:43,160 --> 00:39:41,160
Spiritist so there's a lot of

853
00:39:45,710 --> 00:39:43,170
interesting little connections to

854
00:39:48,320 --> 00:39:45,720
explore is just just for the record

855
00:39:51,170 --> 00:39:48,330
because I really want to know would you

856
00:39:54,920 --> 00:39:51,180
consider a John of God or our ego

857
00:39:57,470 --> 00:39:54,930
spiritists my understanding is that they

858
00:39:57,990 --> 00:39:57,480
are that there are spiritists healers

859
00:40:00,690 --> 00:39:58,000
that's why

860
00:40:03,750 --> 00:40:00,700
understanding okay I'll just I hadn't

861
00:40:05,370 --> 00:40:03,760
thought of it in quite that way but I

862
00:40:07,320 --> 00:40:05,380
don't know that it's not true so I was

863
00:40:09,900 --> 00:40:07,330

kind of being interested in both of

864

00:40:12,360 --> 00:40:09,910

those persons john of god of course is

865

00:40:16,470 --> 00:40:12,370

still alive to my knowledge and odd ego

866

00:40:21,090 --> 00:40:16,480

has passed away about a hundred years

867

00:40:23,490 --> 00:40:21,100

ago I'm guessing and he he was supported

868

00:40:26,190 --> 00:40:23,500

purportedly channeling dr. Fritze as I

869

00:40:29,760 --> 00:40:26,200

recall it who was purportedly also a

870

00:40:31,770 --> 00:40:29,770

German doctor Philippines as well I

871

00:40:34,500 --> 00:40:31,780

think there's a very strong spiritus

872

00:40:36,420 --> 00:40:34,510

psychic healing saying where this is

873

00:40:39,720 --> 00:40:36,430

really interesting to me about Daniel

874

00:40:43,860 --> 00:40:39,730

pachita who as I say was active up into

875

00:40:47,700 --> 00:40:43,870

the 70s was that um a lot of people my

876

00:40:51,060 --> 00:40:47,710

age I'm in my 50s and people my age and

877

00:40:53,430 --> 00:40:51,070

a little bit older remember being in the

878

00:40:54,840 --> 00:40:53,440

room when she was I mean I'm just

879

00:40:56,520 --> 00:40:54,850

surprised how many people have said oh

880

00:40:58,650 --> 00:40:56,530

you know they'll read my book and

881

00:41:00,900 --> 00:40:58,660

they'll say things like I was there when

882

00:41:04,410 --> 00:41:00,910

she operated on so-and-so or they'll say

883

00:41:06,390 --> 00:41:04,420

to me oh she cured my grandmother it's

884

00:41:07,860 --> 00:41:06,400

been really interesting and then also

885

00:41:09,450 --> 00:41:07,870

brings me back about what we're talking

886

00:41:12,840 --> 00:41:09,460

about earlier of how many people just

887

00:41:14,610 --> 00:41:12,850

you know they kind of shut the shut off

888

00:41:16,290 --> 00:41:14,620

their mind at the mere mention of this

889

00:41:17,820 --> 00:41:16,300

stuff it's just they're just like no

890

00:41:20,640 --> 00:41:17,830

this is crazy I don't want to hear about

891

00:41:24,180 --> 00:41:20,650

it but when i find often times is that

892

00:41:26,970 --> 00:41:24,190

there are people who act like they're

893

00:41:30,480 --> 00:41:26,980

not interested or it's ridiculous but

894

00:41:33,840 --> 00:41:30,490

then in private they'll tell me things

895

00:41:36,200 --> 00:41:33,850

like she cured my grandmother or i was

896

00:41:39,180 --> 00:41:36,210

there when she operated and you know I

897

00:41:41,400 --> 00:41:39,190

stuff like that so I find that really

898

00:41:43,110 --> 00:41:41,410

interesting well like people people are

899

00:41:45,120 --> 00:41:43,120

there I think people know that they're

900

00:41:48,420 --> 00:41:45,130

debunkers out there that are just gonna

901
00:41:51,480 --> 00:41:48,430
rip them to shreds and humiliate them

902
00:41:53,010 --> 00:41:51,490
and and they don't want to they don't

903
00:41:55,560 --> 00:41:53,020
want to run that risk and I can

904
00:41:58,680 --> 00:41:55,570
understand that well we here at

905
00:42:01,370 --> 00:41:58,690
shattered reality I like to look at the

906
00:42:04,170 --> 00:42:01,380
idea of scientism that is science

907
00:42:07,320 --> 00:42:04,180
materialistic science as a religion in

908
00:42:09,660 --> 00:42:07,330
itself and that maybe those people might

909
00:42:11,430 --> 00:42:09,670
be on the wrong path because they don't

910
00:42:14,340 --> 00:42:11,440
actually give

911
00:42:17,370 --> 00:42:14,350
true science which is an open-minded

912
00:42:21,030 --> 00:42:17,380
approach to things that might be going

913
00:42:24,750 --> 00:42:21,040

on and looking at such things so we here

914

00:42:27,060 --> 00:42:24,760

at shattered reality try to burst a few

915

00:42:30,270 --> 00:42:27,070

bubbles in that direction and i will add

916

00:42:33,320 --> 00:42:30,280

to that note that being a person who

917

00:42:37,470 --> 00:42:33,330

reads cards and palms and so forth uh

918

00:42:39,570 --> 00:42:37,480

for part of the time of my life I find

919

00:42:41,370 --> 00:42:39,580

that people so I don't believe in that I

920

00:42:44,400 --> 00:42:41,380

don't believe in that do you want to eat

921

00:42:48,000 --> 00:42:44,410

my palm you know you want to read my

922

00:42:49,770 --> 00:42:48,010

palm like like I'm dying to but I don't

923

00:42:55,460 --> 00:42:49,780

believe in that but maybe you want to

924

00:43:00,360 --> 00:42:58,350

yeah but I think we're a really

925

00:43:02,130 --> 00:43:00,370

interesting moment because there's a

926

00:43:03,870 --> 00:43:02,140

book that just came out that I just I

927

00:43:06,390 --> 00:43:03,880

just reviewed it with it with a long

928

00:43:07,740 --> 00:43:06,400

essay about my book in reviewing this

929

00:43:09,990 --> 00:43:07,750

book and I hope this is someone you

930

00:43:13,320 --> 00:43:10,000

might have on your show it's jeffrey cry

931

00:43:15,360 --> 00:43:13,330

Paul oh yes he's a fascinating fellow as

932

00:43:19,560 --> 00:43:15,370

a matter of fact I just saw him at the

933

00:43:20,820 --> 00:43:19,570

sse Oh fabulous well so I don't have to

934

00:43:23,850 --> 00:43:20,830

tell you about it it's a fact it's

935

00:43:25,980 --> 00:43:23,860

called the supernatural and it's gel or

936

00:43:27,960 --> 00:43:25,990

listeners anyway because they may not

937

00:43:30,540 --> 00:43:27,970

know I'm sure listeners have all heard

938

00:43:34,740 --> 00:43:30,550

of whitley strieber who wrote communion

939

00:43:36,750 --> 00:43:34,750

and all those books about um yeah alien

940

00:43:39,210 --> 00:43:36,760

Clemson his perception of what may or

941

00:43:41,700 --> 00:43:39,220

may not have been alien objection but

942

00:43:45,420 --> 00:43:41,710

Jeffrey cry Paul is a very distinguished

943

00:43:47,820 --> 00:43:45,430

academic a historian of religion and he

944

00:43:50,040 --> 00:43:47,830

took whitley strieber book communion as

945

00:43:52,830 --> 00:43:50,050

a mystical texts and it's an absolutely

946

00:43:56,190 --> 00:43:52,840

fascinating book written by both of them

947

00:43:59,400 --> 00:43:56,200

inner inner changing chapters and I

948

00:44:02,070 --> 00:43:59,410

really struck a note with me because I

949

00:44:05,340 --> 00:44:02,080

encountered a mystical texts and that

950

00:44:09,090 --> 00:44:05,350

was medeiros Berta's manual and my way

951
00:44:12,630 --> 00:44:09,100
of addressing that text and addressing

952
00:44:14,850 --> 00:44:12,640
readers who you know and bringing

953
00:44:16,770 --> 00:44:14,860
readers into considering what you know

954
00:44:19,470 --> 00:44:16,780
what implications this might have in

955
00:44:22,800 --> 00:44:19,480
thinking about not only reality but the

956
00:44:24,420 --> 00:44:22,810
revolution itself that you know the at

957
00:44:25,460 --> 00:44:24,430
the main leader of the revolution wrote

958
00:44:28,590 --> 00:44:25,470
this

959
00:44:32,070 --> 00:44:28,600
was what would cry Paul calls the

960
00:44:34,260 --> 00:44:32,080
Kantian cut and I I didn't use that term

961
00:44:37,680 --> 00:44:34,270
but basically what it is is to say look

962
00:44:40,500 --> 00:44:37,690
our brain is limited and what it can

963
00:44:43,050 --> 00:44:40,510

perceive you know we take vibrations and

964

00:44:46,200 --> 00:44:43,060

turn them into perceptions of color or

965

00:44:48,630 --> 00:44:46,210

sound or exactly but we're limited in

966

00:44:50,790 --> 00:44:48,640

what we actually perceive and once you

967

00:44:54,000 --> 00:44:50,800

understand that which is just a sort of

968

00:44:56,280 --> 00:44:54,010

obvious commonsensical conclusion you

969

00:44:58,110 --> 00:44:56,290

have to realize well it could well be

970

00:45:00,540 --> 00:44:58,120

that there are a lot of things I just

971

00:45:03,600 --> 00:45:00,550

cannot perceive so it's really

972

00:45:05,700 --> 00:45:03,610

ridiculous to say well I'm only believe

973

00:45:07,890 --> 00:45:05,710

what I can see or hear it's not like I

974

00:45:10,140 --> 00:45:07,900

which is what oftentimes people who buy

975

00:45:12,930 --> 00:45:10,150

into scientism do they say if I don't if

976

00:45:15,720 --> 00:45:12,940

I can't see it it doesn't exist oh like

977

00:45:17,250 --> 00:45:15,730

excuse me that's pretty ridiculous you

978

00:45:19,380 --> 00:45:17,260

know because of course there's

979

00:45:20,760 --> 00:45:19,390

ultraviolet and there's gamma rays and

980

00:45:22,560 --> 00:45:20,770

there's microwaves and you can't see

981

00:45:25,320 --> 00:45:22,570

those things either but Tommy they don't

982

00:45:27,630 --> 00:45:25,330

exist wait you know so so I think I

983

00:45:29,610 --> 00:45:27,640

think this is such a wonderful book the

984

00:45:32,100 --> 00:45:29,620

supernatural bike rifle and whit least

985

00:45:34,350 --> 00:45:32,110

riveted it kind of opens up thinking

986

00:45:37,740 --> 00:45:34,360

about these subjects for people who

987

00:45:39,720 --> 00:45:37,750

otherwise might not just psychologically

988

00:45:42,240 --> 00:45:39,730

or emotionally or intellectually be able

989

00:45:43,980 --> 00:45:42,250

to otherwise because they haven't

990

00:45:44,880 --> 00:45:43,990

experienced things I mean I understand

991

00:45:47,280 --> 00:45:44,890

what you're saying that if you've

992

00:45:50,610 --> 00:45:47,290

experienced something if you say well

993

00:45:51,630 --> 00:45:50,620

you know I channeled so-and-so didn't if

994

00:45:53,100 --> 00:45:51,640

somebody else says that you're more

995

00:45:55,410 --> 00:45:53,110

likely to believe it but if you haven't

996

00:45:57,030 --> 00:45:55,420

you can't yours like know that person

997

00:45:58,920 --> 00:45:57,040

must be nuts because I haven't

998

00:46:01,110 --> 00:45:58,930

experienced that but well anyway the

999

00:46:06,270 --> 00:46:01,120

thing is that i think the way cry paul

1000

00:46:07,890 --> 00:46:06,280

presents it it's an invitation for many

1001
00:46:10,260 --> 00:46:07,900
people who wouldn't otherwise to

1002
00:46:12,060 --> 00:46:10,270
consider these things and in considering

1003
00:46:14,130 --> 00:46:12,070
these things you don't necessarily have

1004
00:46:16,710 --> 00:46:14,140
to believe or not believe you can simply

1005
00:46:18,360 --> 00:46:16,720
consider you look at context you look at

1006
00:46:21,900 --> 00:46:18,370
history you look at compare and contrast

1007
00:46:25,950 --> 00:46:21,910
and suddenly you can learn so much

1008
00:46:27,810 --> 00:46:25,960
without necessarily saying um i believe

1009
00:46:30,090 --> 00:46:27,820
this or i believe that i don't have to

1010
00:46:32,310 --> 00:46:30,100
say I believe maduro was channeling his

1011
00:46:34,410 --> 00:46:32,320
brother I don't know I wasn't there I

1012
00:46:35,850 --> 00:46:34,420
wasn't in his head what do I know but I

1013
00:46:38,160 --> 00:46:35,860

can say well it looks like that's what

1014

00:46:39,480 --> 00:46:38,170

he apparently believed and there

1015

00:46:42,720 --> 00:46:39,490

or we can come to some really

1016

00:46:44,520 --> 00:46:42,730

interesting conclusions about political

1017

00:46:46,730 --> 00:46:44,530

action and the revolution that otherwise

1018

00:46:49,020 --> 00:46:46,740

would have been completely opaque to us

1019

00:46:52,650 --> 00:46:49,030

well how has this affected you

1020

00:46:54,870 --> 00:46:52,660

personally do you feel like you've been

1021

00:46:58,320 --> 00:46:54,880

more open to supernatural or had you

1022

00:47:01,470 --> 00:46:58,330

been before you started researching this

1023

00:47:04,950 --> 00:47:01,480

man um that's really interesting

1024

00:47:09,360 --> 00:47:04,960

question i think i think i just made me

1025

00:47:12,060 --> 00:47:09,370

really humble in the sense that I you

1026

00:47:14,580 --> 00:47:12,070

know I have the confidence to tackle

1027

00:47:16,020 --> 00:47:14,590

whatever subject I want but I'm humble

1028

00:47:18,450 --> 00:47:16,030

about what I might actually conclude

1029

00:47:21,180 --> 00:47:18,460

from it and the idea that there might be

1030

00:47:22,770 --> 00:47:21,190

more that I don't understand so you know

1031

00:47:26,010 --> 00:47:22,780

I've tried to bring forth as a

1032

00:47:28,440 --> 00:47:26,020

translator is a writer something new or

1033

00:47:30,000 --> 00:47:28,450

or or build upon that Mexican historians

1034

00:47:32,150 --> 00:47:30,010

who previously written about it you know

1035

00:47:34,770 --> 00:47:32,160

I've added to that and builds upon it

1036

00:47:36,840 --> 00:47:34,780

and brought something new that I think

1037

00:47:38,700 --> 00:47:36,850

really does show us something very

1038

00:47:40,980 --> 00:47:38,710

different about the mexican revolution

1039

00:47:42,720 --> 00:47:40,990

but i think that's always going to be

1040

00:47:44,790 --> 00:47:42,730

true that there's this other level and

1041

00:47:49,080 --> 00:47:44,800

and Ashley first i wanted to mention i

1042

00:47:52,290 --> 00:47:49,090

found your blog through the blogroll I

1043

00:47:54,960 --> 00:47:52,300

Frank DeMarco oh yes yes I know Frank

1044

00:47:57,690 --> 00:47:54,970

and what's really amazing to me is I I

1045

00:48:00,060 --> 00:47:57,700

was reading his recent blog posts and

1046

00:48:01,620 --> 00:48:00,070

you know he's been for people who are

1047

00:48:05,700 --> 00:48:01,630

not familiar with Frank DeMarco he's

1048

00:48:07,440 --> 00:48:05,710

been channeling Rita and earn it his

1049

00:48:09,540 --> 00:48:07,450

friend Rita who's passed on who was a

1050

00:48:11,760 --> 00:48:09,550

fine no Rita too yeah I met reader I

1051
00:48:13,350 --> 00:48:11,770
wouldn't say I knew her because it was

1052
00:48:15,330 --> 00:48:13,360
just an acquaintance but what a

1053
00:48:16,890 --> 00:48:15,340
wonderful woman well here's what's

1054
00:48:18,630 --> 00:48:16,900
really interesting to me about it and

1055
00:48:20,130 --> 00:48:18,640
I'm not trying to say for sure that's

1056
00:48:21,990 --> 00:48:20,140
what's happening or threat or it's wrong

1057
00:48:24,750 --> 00:48:22,000
i mean i don't know i'm not in Frank's

1058
00:48:26,370 --> 00:48:24,760
head I didn't know Rita I don't know but

1059
00:48:29,010 --> 00:48:26,380
here's what's really interesting to me

1060
00:48:32,460 --> 00:48:29,020
in these blog posts he's bringing

1061
00:48:36,600 --> 00:48:32,470
through a far more complex model or

1062
00:48:38,490 --> 00:48:36,610
paradigm of what is the afterlife and

1063
00:48:41,460 --> 00:48:38,500

what is reincarnation then what we've

1064

00:48:43,500 --> 00:48:41,470

seen before and so what I mean to say

1065

00:48:45,150 --> 00:48:43,510

with those is simply that there's always

1066

00:48:47,040 --> 00:48:45,160

another level there's always there are

1067

00:48:48,660 --> 00:48:47,050

always new questions there's always

1068

00:48:50,820 --> 00:48:48,670

something that's going to be revealed

1069

00:48:51,810 --> 00:48:50,830

that we didn't know before so how we

1070

00:48:53,700 --> 00:48:51,820

think about any

1071

00:48:55,290 --> 00:48:53,710

thing whether it's reincarnation or

1072

00:48:59,490 --> 00:48:55,300

whether it's the mexican revolution or

1073

00:49:01,380 --> 00:48:59,500

the roman empire or you know the planets

1074

00:49:02,880 --> 00:49:01,390

of the solar system or you know or how

1075

00:49:05,340 --> 00:49:02,890

dogs think whatever you want there's

1076

00:49:08,340 --> 00:49:05,350

gotta be some new level and and it's

1077

00:49:09,930 --> 00:49:08,350

just ridiculous to think that that you

1078

00:49:12,480 --> 00:49:09,940

know i'm going to understand everything

1079

00:49:14,970 --> 00:49:12,490

right now in 2016 all I can do is

1080

00:49:17,850 --> 00:49:14,980

understand it as best I can and is

1081

00:49:20,190 --> 00:49:17,860

explain it as best I can but then

1082

00:49:22,260 --> 00:49:20,200

someone will build on my work and

1083

00:49:24,240 --> 00:49:22,270

someone may write something else about

1084

00:49:28,040 --> 00:49:24,250

Francisco Madero in spiritism in the

1085

00:49:31,590 --> 00:49:28,050

revolution so it just kind of rolls on

1086

00:49:35,100 --> 00:49:31,600

because yeah it does see him what I

1087

00:49:36,060 --> 00:49:35,110

would ask you is that and and this I

1088

00:49:38,250 --> 00:49:36,070

don't want this to sound like a

1089

00:49:41,790 --> 00:49:38,260

criticism criticism because it really is

1090

00:49:45,410 --> 00:49:41,800

not a criticism but you seem to feel as

1091

00:49:47,700 --> 00:49:45,420

though maybe because other people have

1092

00:49:49,860 --> 00:49:47,710

encouraged you in this way that you need

1093

00:49:52,890 --> 00:49:49,870

to draw conclusions you have several

1094

00:49:54,960 --> 00:49:52,900

times say said that I don't really want

1095

00:49:56,750 --> 00:49:54,970

to draw a conclusion well I can only say

1096

00:50:01,080 --> 00:49:56,760

to you that I think you're a fabulous

1097

00:50:03,420 --> 00:50:01,090

researcher I read your book with really

1098

00:50:05,160 --> 00:50:03,430

with rapt attention and you do have to

1099

00:50:07,860 --> 00:50:05,170

pay attention to your book because it is

1100

00:50:10,770 --> 00:50:07,870

so meticulous and it could take you down

1101

00:50:12,210 --> 00:50:10,780

so many different alleys but who is it

1102

00:50:14,190 --> 00:50:12,220

that told you you had to draw a

1103

00:50:15,720 --> 00:50:14,200

conclusion because you keep saying I

1104

00:50:18,270 --> 00:50:15,730

don't have to draw a conclusion when

1105

00:50:20,100 --> 00:50:18,280

it's an Cade and I would never never ask

1106

00:50:22,260 --> 00:50:20,110

you to draw such a conclusion well I

1107

00:50:24,270 --> 00:50:22,270

often when I present the book I get

1108

00:50:26,760 --> 00:50:24,280

people who insist that I tell them

1109

00:50:28,680 --> 00:50:26,770

whether I believe that he was actually

1110

00:50:30,810 --> 00:50:28,690

channeling this person or if I believe

1111

00:50:32,490 --> 00:50:30,820

in this or believing that I do draw a

1112

00:50:35,040 --> 00:50:32,500

conclusion though and I do ask the

1113

00:50:38,040 --> 00:50:35,050

reader to to come to a certain point and

1114

00:50:41,700 --> 00:50:38,050

that is to acknowledge that he was in

1115

00:50:44,040 --> 00:50:41,710

fact as ghosts and what that meant what

1116

00:50:48,240 --> 00:50:44,050

what the context of that was and that

1117

00:50:51,030 --> 00:50:48,250

although you know the reader may or may

1118

00:50:53,820 --> 00:50:51,040

not believe in those ideas that madera

1119

00:50:55,950 --> 00:50:53,830

was a very intelligent person with a lot

1120

00:50:58,710 --> 00:50:55,960

of capabilities and his government

1121

00:51:01,170 --> 00:50:58,720

didn't last it was overthrown but I

1122

00:51:02,760 --> 00:51:01,180

think in any revolution the new

1123

00:51:04,190 --> 00:51:02,770

government is going to be weak by

1124

00:51:07,430 --> 00:51:04,200

definition or there wouldn't have been a

1125

00:51:09,800 --> 00:51:07,440

evolution so so they're often counter

1126

00:51:12,200 --> 00:51:09,810

revolutions that come in right away so

1127

00:51:14,000 --> 00:51:12,210

the fact that his government didn't last

1128

00:51:18,349 --> 00:51:14,010

long and he was murdered I don't think

1129

00:51:21,109 --> 00:51:18,359

that that necessarily says anything

1130

00:51:22,579 --> 00:51:21,119

about his character or his abilities I

1131

00:51:25,099 --> 00:51:22,589

think it would have been difficult for

1132

00:51:27,109 --> 00:51:25,109

anyone to maintain the government in

1133

00:51:29,000 --> 00:51:27,119

that circumstance and in fact the guy

1134

00:51:31,460 --> 00:51:29,010

who overthrew him didn't last very long

1135

00:51:34,880 --> 00:51:31,470

either so it was it was a constant

1136

00:51:36,500 --> 00:51:34,890

turmoil for a very long time but I do

1137

00:51:38,750 --> 00:51:36,510

ask the reader to go that far you

1138

00:51:41,960 --> 00:51:38,760

acknowledge it and to respect its

1139

00:51:43,370 --> 00:51:41,970

context and speaking of the reader we

1140

00:51:46,790 --> 00:51:43,380

definitely have to announce your book

1141

00:51:49,190 --> 00:51:46,800

again for this man as they can get it on

1142

00:51:51,530 --> 00:51:49,200

Amazon and Barnes and Noble and other

1143

00:51:54,500 --> 00:51:51,540

booksellers yes absolutely it's in

1144

00:51:57,520 --> 00:51:54,510

paperback and Kindle a metaphysical

1145

00:52:01,630 --> 00:51:57,530

Odyssey into the mexican revolution

1146

00:52:05,660 --> 00:52:01,640

francisco i madero and his secret book

1147

00:52:08,809 --> 00:52:05,670

Spiritist manual and reply see em meio

1148

00:52:10,940 --> 00:52:08,819

who is a wonderful guest today but i

1149

00:52:14,900 --> 00:52:10,950

will ask you one final question before

1150

00:52:17,270 --> 00:52:14,910

we allow you to go upon your merry way

1151

00:52:20,990 --> 00:52:17,280

and have dinner in mexico city and

1152

00:52:23,540 --> 00:52:21,000

fiesta etc we hope in any case the final

1153

00:52:26,270 --> 00:52:23,550

the final sort of question i have um i

1154

00:52:29,180 --> 00:52:26,280

drew the conclusion from what you said

1155

00:52:32,480 --> 00:52:29,190

maybe incorrectly that you had seen an

1156

00:52:35,510 --> 00:52:32,490

iteration of the Marfa lights oh yes

1157

00:52:37,880 --> 00:52:35,520

I've so tell us about that please oh

1158

00:52:40,730 --> 00:52:37,890

yeah I didn't know they do a pic about

1159

00:52:42,050 --> 00:52:40,740

Far West Texas right now and Marfa sits

1160

00:52:45,020 --> 00:52:42,060

right in the middle of Far West Texas

1161

00:52:47,120 --> 00:52:45,030

it's um an area that's some there's very

1162

00:52:50,750 --> 00:52:47,130

little population and the lights have

1163

00:52:52,579 --> 00:52:50,760

been seen they were seen by Apaches way

1164

00:52:54,470 --> 00:52:52,589

they've been documented for very long

1165

00:52:57,500 --> 00:52:54,480

time yeah I saw them on several

1166

00:53:01,790 --> 00:52:57,510

occasions it's pretty amazing to see it

1167

00:53:04,550 --> 00:53:01,800

really is there yeah they're definitely

1168

00:53:06,500 --> 00:53:04,560

different and in doing my book I went

1169

00:53:07,910 --> 00:53:06,510

and interviewed several people in Marfa

1170

00:53:09,650 --> 00:53:07,920

and I would just pretty much asked

1171

00:53:12,440 --> 00:53:09,660

everybody I talked to at the end of the

1172

00:53:14,599 --> 00:53:12,450

interview have you seen him yeah pretty

1173

00:53:18,109 --> 00:53:14,609

much everybody and they all have

1174

00:53:20,450 --> 00:53:18,119

different stories and uh

1175

00:53:23,359 --> 00:53:20,460

it's it's really a curious phenomena it

1176
00:53:25,339 --> 00:53:23,369
really is something unusual so how did

1177
00:53:27,799 --> 00:53:25,349
you get into this field I mean these

1178
00:53:29,989 --> 00:53:27,809
books are like as ferocious said

1179
00:53:33,920 --> 00:53:29,999
meticulously researched that's a lot of

1180
00:53:36,650 --> 00:53:33,930
work nada and a lot of time how did you

1181
00:53:39,829 --> 00:53:36,660
come to do this well I like to read I

1182
00:53:43,940 --> 00:53:39,839
like to search I'm happy to sit at my

1183
00:53:45,799 --> 00:53:43,950
desk and read so yeah yeah no I liked it

1184
00:53:48,109 --> 00:53:45,809
I liked and I like looking at places

1185
00:53:49,730 --> 00:53:48,119
that I I'm a very curious person I

1186
00:53:52,279 --> 00:53:49,740
always have a lot of questions about

1187
00:53:53,930 --> 00:53:52,289
things so I like to go and see places

1188
00:53:57,259 --> 00:53:53,940

and I love to be able to interview

1189

00:53:58,609 --> 00:53:57,269

people which is why I did this book i'm

1190

00:54:01,400 --> 00:53:58,619

doing a book now in Far West Texas

1191

00:54:03,890 --> 00:54:01,410

because you know a book the book i did a

1192

00:54:06,170 --> 00:54:03,900

Madeira mostly I was just sitting by

1193

00:54:10,880 --> 00:54:06,180

myself you know translating and reading

1194

00:54:14,210 --> 00:54:10,890

I really wanted to talk to people living

1195

00:54:16,640 --> 00:54:14,220

people so so it was a great excuse to do

1196

00:54:18,529 --> 00:54:16,650

that and and and I love as a writer

1197

00:54:21,289 --> 00:54:18,539

being able to talk to people that I

1198

00:54:24,140 --> 00:54:21,299

might not meet otherwise or that they

1199

00:54:26,660 --> 00:54:24,150

would necessarily be so forthcoming with

1200

00:54:28,819 --> 00:54:26,670

me in a social environment but if I come

1201

00:54:31,609 --> 00:54:28,829

and interview them you know like I

1202

00:54:36,799 --> 00:54:31,619

energy to guy who runs a BBQ joint and a

1203

00:54:38,509 --> 00:54:36,809

rodeo racer and barrel racer and the

1204

00:54:40,099 --> 00:54:38,519

Marfa lights because of Marfa lights i

1205

00:54:42,620 --> 00:54:40,109

interviewed the guy with the local rack

1206

00:54:46,249 --> 00:54:42,630

shot yeah a lot of Marfa lights stories

1207

00:54:48,710 --> 00:54:46,259

so it's really i love just all kinds of

1208

00:54:51,799 --> 00:54:48,720

people just so i'm in listening to them

1209

00:54:54,499 --> 00:54:51,809

so you've become a kind of ethnographer

1210

00:54:57,380 --> 00:54:54,509

the studs terkel of West Texas would we

1211

00:54:59,599 --> 00:54:57,390

say well then maybe the seven degree I

1212

00:55:01,339 --> 00:54:59,609

would emulate that to some degree but um

1213

00:55:02,839 --> 00:55:01,349

the Vic I'm doing right now is more

1214

00:55:05,329 --> 00:55:02,849

gonna be more like the book i did in

1215

00:55:08,120 --> 00:55:05,339

baja california which is a travel memoir

1216

00:55:12,349 --> 00:55:08,130

but it also weaves in a lot of interview

1217

00:55:15,229 --> 00:55:12,359

in history and cultural things so it's a

1218

00:55:17,450 --> 00:55:15,239

personal travel memoir but it's it's

1219

00:55:19,970 --> 00:55:17,460

meant to have the structure of a novel

1220

00:55:21,769 --> 00:55:19,980

and have so it could be read ten years

1221

00:55:25,039 --> 00:55:21,779

later and a person can get a lot out of

1222

00:55:27,349 --> 00:55:25,049

it speak the name of it see i'm sure

1223

00:55:29,210 --> 00:55:27,359

people get it well that pic is called

1224

00:55:30,670 --> 00:55:29,220

it's got a funny title it's called

1225

00:55:33,250 --> 00:55:30,680

miraculous air

1226
00:55:36,910 --> 00:55:33,260
journey of a thousand miles through Baja

1227
00:55:39,400 --> 00:55:36,920
California the other Mexico that's that

1228
00:55:42,190 --> 00:55:39,410
thousand mile long Peninsula that

1229
00:55:44,140 --> 00:55:42,200
belongs to Mexico that hangs off of San

1230
00:55:47,950 --> 00:55:44,150
Diego so that's that what that book is

1231
00:55:50,410 --> 00:55:47,960
about so the victim to me now is about

1232
00:55:52,480 --> 00:55:50,420
far west texas so i meant it to be sort

1233
00:55:55,870 --> 00:55:52,490
of a companion but to the book on baja

1234
00:55:59,050 --> 00:55:55,880
california but it's involving a lot of

1235
00:56:01,480 --> 00:55:59,060
reading so i'm doing a lot of but uh but

1236
00:56:03,520 --> 00:56:01,490
it's and it's also a story about

1237
00:56:07,000 --> 00:56:03,530
northern Mexico because of course Texas

1238
00:56:08,800 --> 00:56:07,010

used to be part of Mexico so so it's

1239

00:56:11,860 --> 00:56:08,810

still in a way I'm still writing about

1240

00:56:16,480 --> 00:56:11,870

Mexico it's very very very interesting

1241

00:56:18,640 --> 00:56:16,490

your room you're riding on these various

1242

00:56:21,580 --> 00:56:18,650

subjects and maybe you'll become it was

1243

00:56:23,070 --> 00:56:21,590

at the paul theroux of the southwest i'm

1244

00:56:26,830 --> 00:56:23,080

trying to think of the literary

1245

00:56:29,320 --> 00:56:26,840

comparison I'm sorry I'm you can't she's

1246

00:56:33,460 --> 00:56:29,330

in she's gonna clash by herself well

1247

00:56:35,620 --> 00:56:33,470

certainly her rub her research is in a

1248

00:56:39,520 --> 00:56:35,630

class by itself yeah really it's very

1249

00:56:41,830 --> 00:56:39,530

fascinating and I it's it's great that

1250

00:56:43,480 --> 00:56:41,840

you know as we've sort of said before

1251

00:56:45,640 --> 00:56:43,490

that you bring up these various topics

1252

00:56:49,090 --> 00:56:45,650

it's important that people start to

1253

00:56:51,460 --> 00:56:49,100

discuss them and very much so it it just

1254

00:56:53,410 --> 00:56:51,470

sort of adds to the quality of life it

1255

00:56:56,350 --> 00:56:53,420

expands your way of thinking about

1256

00:56:59,290 --> 00:56:56,360

things and maybe not so cut and dry and

1257

00:57:01,060 --> 00:56:59,300

you know it tends to make life a little

1258

00:57:04,540 --> 00:57:01,070

bit more interesting and a little bit

1259

00:57:09,640 --> 00:57:04,550

more livable mm-hmm and I think if I if

1260

00:57:13,120 --> 00:57:09,650

I can kind of and with an invitation to

1261

00:57:16,360 --> 00:57:13,130

the listeners which is I think I think

1262

00:57:17,740 --> 00:57:16,370

that oftentimes in the u.s. we there are

1263

00:57:20,890 --> 00:57:17,750

many people who do know a lot about

1264

00:57:23,530 --> 00:57:20,900

Mexico that's for sure but I think that

1265

00:57:26,950 --> 00:57:23,540

a lot of people think they know more

1266

00:57:29,050 --> 00:57:26,960

than they do because their images of

1267

00:57:31,870 --> 00:57:29,060

Mexico are so present in the media and

1268

00:57:34,180 --> 00:57:31,880

they're very present with advertising

1269

00:57:37,090 --> 00:57:34,190

from the tourist industry so there's

1270

00:57:39,730 --> 00:57:37,100

this image of Mexico that we have that

1271

00:57:41,440 --> 00:57:39,740

we get in the US and they're also I

1272

00:57:43,660 --> 00:57:41,450

think a lot of ideas that come from the

1273

00:57:44,550 --> 00:57:43,670

past you know even going back to

1274

00:57:47,130 --> 00:57:44,560

rivalries

1275

00:57:49,860 --> 00:57:47,140

between England and Spain there they go

1276

00:57:53,670 --> 00:57:49,870

into the deep past that they come with

1277

00:57:56,120 --> 00:57:53,680

enduring presumptions to use a term of

1278

00:57:59,820 --> 00:57:56,130

my favorite historian John to t know

1279

00:58:03,810 --> 00:57:59,830

that I think actually there's a lot more

1280

00:58:06,240 --> 00:58:03,820

there it's a very rich and very complex

1281

00:58:09,360 --> 00:58:06,250

tapestry of culture and history and

1282

00:58:11,400 --> 00:58:09,370

there's a lot more than I think most

1283

00:58:13,710 --> 00:58:11,410

people would gasp and I've been here

1284

00:58:16,560 --> 00:58:13,720

over 25 years and I'm learning something

1285

00:58:19,650 --> 00:58:16,570

new every day I'm just continually

1286

00:58:22,020 --> 00:58:19,660

amazed by big things I learned every day

1287

00:58:26,160 --> 00:58:22,030

so it's just never ending but the

1288

00:58:28,560 --> 00:58:26,170

richness and the complexity of Mexico is

1289

00:58:31,320 --> 00:58:28,570

what I'd really like to invite listeners

1290

00:58:34,680 --> 00:58:31,330

to consider and explore and become

1291

00:58:37,320 --> 00:58:34,690

curious about I again miss Pett it's

1292

00:58:39,450 --> 00:58:37,330

past the stereotype and into the reality

1293

00:58:41,790 --> 00:58:39,460

and it's the same thing as people

1294

00:58:43,140 --> 00:58:41,800

stereotype things like spiritism and

1295

00:58:45,540 --> 00:58:43,150

then when they read about it they get

1296

00:58:49,140 --> 00:58:45,550

into the reality of it so yeah I agree

1297

00:58:51,960 --> 00:58:49,150

with you a hundred percent I think the

1298

00:58:54,860 --> 00:58:51,970

perception of Mexico is really badly

1299

00:58:57,750 --> 00:58:54,870

colored now by present-day politics but

1300

00:58:59,220 --> 00:58:57,760

you know the reality of his people in

1301

00:59:03,150 --> 00:58:59,230

both countries probably don't really

1302

00:59:04,920 --> 00:59:03,160

care about the politics well I would I

1303

00:59:08,100 --> 00:59:04,930

would compare what you're saying about

1304

00:59:10,440 --> 00:59:08,110

the variety of Mexico and the the lack

1305

00:59:13,230 --> 00:59:10,450

of understanding in this country about

1306

00:59:15,270 --> 00:59:13,240

the variety if the way that we as

1307

00:59:17,340 --> 00:59:15,280

Americans and I'm generalizing here

1308

00:59:19,770 --> 00:59:17,350

because I don't think this way

1309

00:59:22,530 --> 00:59:19,780

necessarily but we think about Mexican

1310

00:59:25,110 --> 00:59:22,540

food all we think about is an gelatos

1311

00:59:27,390 --> 00:59:25,120

and tacos and burritos and if you go to

1312

00:59:32,280 --> 00:59:27,400

the different areas of Mexico you see

1313

00:59:35,040 --> 00:59:32,290

what a vast different kinds of sort of

1314

00:59:39,230 --> 00:59:35,050

cuisines there are and at just in that

1315

00:59:41,760 --> 00:59:39,240

little area it's sort of like a like a

1316

00:59:43,260 --> 00:59:41,770

microscopic version of the the whole

1317

00:59:45,630 --> 00:59:43,270

situation because there's such a

1318

00:59:48,780 --> 00:59:45,640

wonderful variety of of Mexican cuisine

1319

00:59:52,610 --> 00:59:48,790

that you can dine on in Mexico yeah it's

1320

00:59:55,340 --> 00:59:52,620

really true that is true yeah

1321

00:59:58,970 --> 00:59:55,350

yeah well thank you so much yes so

1322

01:00:02,210 --> 00:59:58,980

adorable Mao metaphysical Odyssey into

1323

01:00:07,460 --> 01:00:02,220

the mexican revolution francisco i

1324

01:00:11,060 --> 01:00:07,470

madero and his secret book Spiritist

1325

01:00:13,370 --> 01:00:11,070

manual thank you see em yeah their

1326

01:00:18,620 --> 01:00:13,380

delight and an honor thank you so much

1327

01:00:20,780 --> 01:00:18,630

so here by now by dan thank you so Kate

1328

01:00:23,930 --> 01:00:20,790

wasn't that it wasn't that interesting

1329

01:00:26,240 --> 01:00:23,940

because it sort of brought together all

1330

01:00:30,320 --> 01:00:26,250

this I had to learn right yet should I

1331

01:00:32,780 --> 01:00:30,330

hang up oh I guess I guess we're just

1332

01:00:34,250 --> 01:00:32,790

sort of concluding our show notes and

1333

01:00:36,260 --> 01:00:34,260

we're going to talk about our future

1334

01:00:38,180 --> 01:00:36,270

stuff but we really appreciate your

1335

01:00:41,840 --> 01:00:38,190

waiting for you to hang up to at least

1336

01:00:43,700 --> 01:00:41,850

say what we thought but not at all

1337

01:00:46,220 --> 01:00:43,710

what's recorded for the show I just want

1338

01:00:48,860 --> 01:00:46,230

to say thank you so much okay well sweet

1339

01:00:50,810 --> 01:00:48,870

thank you and have a great evening well

1340

01:00:54,110 --> 01:00:50,820

and windless question for you i would

1341

01:00:55,930 --> 01:00:54,120

love to put this on my website so um do

1342

01:01:00,350 --> 01:00:55,940

you have an idea when it would be out

1343

01:01:03,530 --> 01:01:00,360

yeah um well we generally get things out

1344

01:01:06,440 --> 01:01:03,540

within um two to three days oh my

1345

01:01:09,500 --> 01:01:06,450

goodness you're fast that's bill no

1346

01:01:12,320 --> 01:01:09,510

thank you to our you can say a big thank

1347

01:01:16,580 --> 01:01:12,330

you to our wonderful engineer bill OH

1348

01:01:20,420 --> 01:01:16,590

bill thank you I do my own pod casts and

1349

01:01:23,510 --> 01:01:20,430

I take forever cuz oh my gosh I know I'm

1350

01:01:25,190 --> 01:01:23,520

really slow oh well thank you well golly

1351

01:01:26,630 --> 01:01:25,200

well I will keep an eye out and i'll be

1352

01:01:30,230 --> 01:01:26,640

sure to put it on my blog and website

1353

01:01:33,260 --> 01:01:30,240

and all that well let us know and we

1354

01:01:37,940 --> 01:01:33,270

will put your um your blog up as well

1355

01:01:41,690 --> 01:01:37,950

okay then well thanks you and well up

1356

01:01:47,750 --> 01:01:41,700

till soon okay hasta LaVista I love you

1357

01:01:51,860 --> 01:01:47,760

right so as I was saying this was very

1358

01:01:54,860 --> 01:01:51,870

educational and um it just is nice to

1359

01:01:58,400 --> 01:01:54,870

think about how ideas about the

1360

01:02:01,280 --> 01:01:58,410

supernatural and the paranormal and the

1361

01:02:03,310 --> 01:02:01,290

spiritual if you will can shape the

1362

01:02:07,060 --> 01:02:03,320

historical context

1363

01:02:10,030 --> 01:02:07,070

yeah something that oh yeah I mean a new

1364

01:02:12,250 --> 01:02:10,040

religious amigo religion is kind of a

1365

01:02:14,950 --> 01:02:12,260

lot clearer you know a lot of wars are

1366

01:02:18,060 --> 01:02:14,960

fought over religion um but when it

1367

01:02:20,520 --> 01:02:18,070

comes to these kind of more esoteric

1368

01:02:25,750 --> 01:02:20,530

philosophies we don't necessarily

1369

01:02:28,240 --> 01:02:25,760

consider how they might affect our our

1370

01:02:31,120 --> 01:02:28,250

own history and you know who knows what

1371

01:02:32,710 --> 01:02:31,130

Nancy Reagan was told by the astrology

1372

01:02:36,480 --> 01:02:32,720

for instance and I'm not picking on poor

1373

01:02:39,940 --> 01:02:36,490

Nancy but it's that kind of thing no

1374

01:02:43,600 --> 01:02:39,950

well he had a relatively successful with

1375

01:02:46,060 --> 01:02:43,610

President oh yes yeah absolutely yeah so

1376

01:02:49,030 --> 01:02:46,070

in any case I'll this shows maybe this

1377

01:02:52,630 --> 01:02:49,040

draws you knew some I maybe maybe miss

1378

01:02:55,390 --> 01:02:52,640

the one big thing though beware the ides

1379

01:02:58,330 --> 01:02:55,400

of whatever it was ya bang bang yeah um

1380

01:03:00,640 --> 01:02:58,340

another night she was okay in any case

1381

01:03:03,400 --> 01:03:00,650

we have shattered some reality here

1382

01:03:07,750 --> 01:03:03,410

again today and we are looking forward

1383

01:03:12,520 --> 01:03:07,760

to some very excellent guests that I may

1384

01:03:15,400 --> 01:03:12,530

have gotten a viet visa V the Society

1385

01:03:18,190 --> 01:03:15,410

for scientific exploration symposium and

1386

01:03:19,920 --> 01:03:18,200

it's a that fast 15 times and and talk

1387

01:03:24,190 --> 01:03:19,930

about being put down that is

1388

01:03:28,150 --> 01:03:24,200

consistently put down by the break the

1389

01:03:32,830 --> 01:03:28,160

material is a mechanistic scientism

1390

01:03:35,680 --> 01:03:32,840

world in the 19th century paradigm of

1391

01:03:38,260 --> 01:03:35,690

the universe which has been proven not

1392

01:03:40,540 --> 01:03:38,270

so no just useful though it's useful to

1393

01:03:42,400 --> 01:03:40,550

yeah like inventing the internal

1394

01:03:44,920 --> 01:03:42,410

combustion engine antibiotics things

1395

01:03:47,530 --> 01:03:44,930

like that yeah yeah yeah but you

1396

01:03:50,350 --> 01:03:47,540

can't make people live long enough to

1397

01:03:53,800 --> 01:03:50,360

study things so that they can disprove

1398

01:03:57,160 --> 01:03:53,810

it yeah yeah but as self defeating us

1399

01:04:01,150 --> 01:03:57,170

max planck said consciousness is

1400

01:04:04,960 --> 01:04:01,160

fundamental yeah yeah yeah perhaps you

1401

01:04:07,540 --> 01:04:04,970

know so you think so you think you going

1402

01:04:12,730 --> 01:04:07,550

on there I don't know in any case of

1403

01:04:16,060 --> 01:04:12,740

before we go on ad nauseam here let's